

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 48.40

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of \_\_\_\_\_ and

Realty not sold.

THIS INDENTURE WITNESSETH: That DANIEL E. OSBORNE and CAROL A. OSBORNE, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to O. LEONARD HOLLEY and RUBY L. HOLLEY, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lot 7, Block B, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, recorded May 11, 1978 in Book 578, Page 708, as Document No. 20555, Official Records, Douglas County, Nevada. *PS*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand 5 this 2nd day of March, 19 87

STATE OF NEVADA }  
COUNTY OF \_\_\_\_\_ } SS.

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

who acknowledged that he executed the above instrument.

Signature \_\_\_\_\_  
(Notary Public)

(Notarial Seal)

*Daniel E. Osborne*  
Daniel E. Osborne

*Carol A. Osborne*  
Carol A. Osborne

WHEN RECORDED MAIL TO: O. Leonard Holley  
920 Vassar Street  
Carson City, Nevada 89701

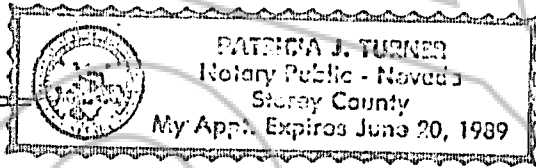
(Witness-Individual)

STATE OF NEVADA )SS.  
 )  
COUNTY OF Carson City )

On March 10, 1987, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kathleen O'Rourke, known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:  
That she resides in Carson City, Nevada, and that she was present and saw Daniel E. Osborne and Carol A. Osborne, personally known to her to be the same person s described in and whose name s are subscribed to the within and annexed Instrument execute the same; and they acknowledged to said affiant that they executed the same; and that affiant subscribed her name thereto as a Witness to said execution.

WITNESS my hand and official seal.

Signature Patricia J. Turner  
Patricia J. Turner



COPY

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICE OF RECORDS OF  
CLERK OF COUNTY CLERK  
CLERK OF COUNTY CLERK

'87 MAR 13 P3:52

SUZANNE B. ...  
RECORDED  
\$ 6- PAID By DEPUTY 151429  
BOOK 387 PAGE 1364