

Affix R. P. T. T., \$ 6.05

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as investment manager in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT W. HENDRICK AND BETTY J. HENDRICK

all that real property situate in the Gardnerville Ranchos County of Douglas State of Nevada, bounded and described as follows:

Lot 418, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-192-14

SUBJECT TO ALL MATTERS OF RECORD INCLUDING BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 16th day of December, 1986

STATE OF NEVADA }
COUNTY OF LOS ANGELES } SS.
On DECEMBER 16, 1986
personally appeared before me, a Notary Public,
LAWRENCE H. ABE

Trustees of the Southern Nevada Culinary and Bartenders Pension Trust by THOMAS L. KARSTEN ASSOCIATES as Investment Manager

By: Lawrence H. Abe
LAWRENCE H. ABE, SENIOR VICE PRES.

who acknowledged that he executed the above instrument.

Signature TERRI RIKER
(Notary Public)

(Notarial Seal)



OFFICIAL SEAL
TERRI RIKER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 7, 1999

ESCHOW NO. }
ORDER NO. } 41435 MCA RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: 10 Olalla Pl.
Toledo, Oregon 97391

REQUESTED BY
LAWYERS TITLE
IN OFFICE OF RECORDS OF
PLATONIAN COUNTY

87 MAR 13 P4:02

5-151430
387-1365