

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. NIGRA and JUDY E. NIGRA, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to VICTORIA J. LEE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas, State of Nevada, bounded and described as follows:

Lot 35, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-251-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 9th day of March, 19 87.

STATE OF NEVADA

COUNTY OF Douglas

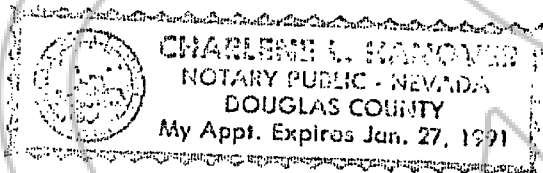
SS

John D. Nigra
JOHN D. NIGRA
Judy E. Nigra
JUDY E. NIGRA

On March 13, 1987
personally appeared before me, a Notary Public,
John D. Nigra and Judy E. Nigra

who acknowledged that he Y executed
the above instrument.

Charles L. Hanover
Notary Public



ORDER NO. _____
ESCROW NO. 41101MCH

WHEN RECORDED MAIL TO:
Victoria Lee
748 East Peak
Gardnerville, Nevada 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 60.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA
87 MAR 13 P4:09
5- [Signature] DEPUTY
BOOK 387 PAGE 1370
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