| R. P. T. T. 11.00 | 08-001633 (3917) |
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| | Order No |
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| COUNTY TITLE CO., INC. Ta Nevada Corporation, | CALIFORNIA, N. A., a national banking association, and DOUGLAS as Co-Trustees of the Kingsbury Crossing Trust, in consideration of of which is hereby acknowledged, does hereby grant, bargain and sell |
| AND KAREN JEAN CRAWFORD, AN UNMARRIED WOMAN AS TEN | ANTS IN CONTON |
| the following real property | in the County of Douglas, State of Nevada: |
| An undivided one-three thousand two hundered lowing described real property (The Real Property | d and thirteenth (1/3213) interest as a tenant-in-common in the fol- y): |
| MDB&M, described as follows: Parcel 3, as shown recorded February 3, 1981,, in Book 281 of Off 53178, said map being an amended map of Parcel 1981. | west one-quarter of Section 26, Township 13 North, Range 18 East, wn on that amended parcel Map for John E. Michelsen and Walter Coxficial Records at page 172, Douglas County, Nevada, as Document No. cels 3 and 4 as shown on that certain map for John E. Michelsen and ok 278, of Official Records at page 591, Douglas County, Nevada, as |
| Excepting from the real property the exclusive "Declaration of Timeshare Use" and subsequent a | right to use and occupy all of the Dwelling Units as defined in the amendments thereto as hereinafter referred to. |
| | ving to grantor, its successors and assigns, all those certain easements d Declaration of Timeshare Use and amendments thereto together with |
| February 16, 1983, in Book 283, at page 1341 a State of Nevada and amendment to Declaration Official Records of Douglas County, Nevada as I share Use recorded July 20, 1983 in Book 783 of No. 84425 and third amendment to Declaration | cupy a "Unit" as defined in the Declaration of Timeshare Use recorded as Document No. 76233 of Official Records of the County of Douglas, of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Document No. 78917, and second amendment to Declaration of Timefofficial Records at page 1688, Douglas County, Nevada as Document of Timeshare Use recorded October 14, 1983 in Book 1083 at page ada, as Document No. 89535, ("Declaration"), during a "Use Period", within the "Owner's Use Year", as defined in the Declaration, together as as defined in the Declaration. |
| Subject to all covenants, conditions, restrictions, | |
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| | se and amendments thereto all of which are incorporated herein by |
| reference. | THE BANK OF CALIFORNIA, N.A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust |
| eference. MAR 10 1987 | THE BANK OF CALIFORNIA, N.A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust By: |
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| Dated: MAR 10 1987 Dated: | THE BANK OF CALIFORNIA, N. A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust By: Janue M. Dimick JANICE M. DIMICK ASSISTANT VICE PRESIDENT & TRUST REAL ESTATE OFFICER By: C. J. SCHNEEKLOTH ASSISTANT VICE PRESIDENT & TRUST REAL ESTATE OFFICER DOUGLAS COUNTY TITLE CO., INC., ** a Nevada Corporation, as Co-Trustee of the Kingsbury Crossing Trust By: Stephen M. Atkinson Title: XMM President AS COUNTY |
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| Dated: MAR 10 1987 Dated: March 13, 1987 *NOW KNOWN AS STEWART TITLE OF DOUGLE STATE OF CALIFORNIA COUNTY OF CONTROL State of California COUNTY OF MAR 10 1987 Before appeared JANICE M. DIMICK evidence to be the person who executed the within inst | THE BANK OF CALIFORNIA, N. A. a National Banking Association, as Co-Trustee of the Kingsbury Crossing Trust By: |
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Before me, a Notary Public, in and for said County and State, personally appeared Stephen M. Atkinson, the President of Douglas County Title Co., Inc. A Nevada Corporation, said corporation being personally known to me to be one of the Co-Trustees of Kingsbury Crossing Trust, that executed the within instrument, and acknowledged to me that such corporation executed the same as such Trustee and that such Trust executed the same.

WITNESS my hand and official seal this 13 day of March 1967.

X NOW KNOWN AS STEWART TITLE OF DOUGLAS COUNTY

My Commission expires:

Marilyn\L. Bigham

chnillvit E. monach Notary Fublic - Novada / Dauglas County My Appi. Expiros Nov. 6, 1987

When recorded mail to:

Capri Resorts, Inc. P.O. Box 7049 Stateline, NV 89449

Mail Tax Statements to:

Kingsbury Crossing Owners Association P.O. Box 7049 Stateline, NV 89449

STEWART TITLE OF DOUGLAS COUNTY

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