

TRUST SHORT FORM DEED OF AND ASSIGNMENT OF RENTS

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			08-	001633(3917)
	SHORT FO	ORM DEEI	OFTRUS	T
69.00			OF RENTS	
1400cG) -	/ 5/ 7 1 7 2 2 2			- - -
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	Warrely 12	97.		<u> </u>
This Doed of Trust is mad AND KAREN JEAN CRAMFORD,	AN USARRIED WOMAN AS TENANTS	IN CUMUM	LE C. WILHITE, AN USMARRI	ED CONAN
and Douglas County Title	is 17900 SCHOERBONIE #1 NORT Co., Inc.,* A Nevada corporat eficiary"). Trustor hereby in real property located in Doug	ion ("Trustee"), and T rrevocably grants, barg	ains and sells to Trustee	A., a national in trust, with
An undivided one-three	thousand two hundred and t			ئې non in the fol-
lowing described real pro	operty (The Real Property): rth one-half of the Northwe		\ \	rth, Range 18
East, MDB&M, describ Walter Cox recorded as Document No. 531 John E. Michelsen an	bed as follows: Parcel 3, as s February 3, 1981, in Book 2 178, said map being an amen d Walter Cox, recorded Febr nda, as Document No. 17578.	shown on that amended 281 of Official Records ded map of Parcels 3 a uary 10, 1978, in Boo	d Parcel Map for John E. s at page 172, Douglas Co and 4 as shown on that c	ounty, Nevada, ertain map for
EXCEPTING FROM TE	HE REAL PROPERTY the ex- Declaration of Timeshare Use	xclusive right to use ar	nd occupy all of the Dwe	lling Units and &
ALSO EXCEPTING FR	ROM THE REAL PROPERT tasements referred to in parag	Y AND RESERVING raphs 2.5, 2.6 and 2.7 (TO GRANTOR, its succ	cessors and as- to- to-
TOGETHER WITH THE	F EXCLUSIVE RIGHT TO U	JSE AND OCCUPY A	"Unit" as defined in the	Declaration of
Timeshare Use recorded	February 16, 1983, in Book April 20 1983 in Book 483	c 283 at page 1341, as at page 1021, as Docu	Document No. 76233, ar ment No. 78917 and aga	id amended by sin amended by
an instrument recorded	July 20, 1983 in Book 783, October 14, 1983 in Book 1	at page 1688 as Docur 1083 at page 2572 as D	nent No. 84425, and aga Jocument No. 89535, O	official Docards 6
of the County of Dougla within the "Owner's Us mon areas as defined in	ns, State of Nevada, ("Declara se Year", as defined in the D the Declaration.	tion"), during a "Use I eclaration, together wi	Period", within the th a nonexclusive right t	o use the com-
gether with the rents, issue and conferred upon Benefi	nts, conditions, restrictions, es and profits thereof, subject iciary to collect and apply suc	t, however, to the right th rents, issues and pro	, power and authority he fits.	of record, to- reafter given to
to the terms of a promis ficiary, and all extensions herein by this reference	ring (1) payment of the sum- sory note or notes of even d s or renewals thereof; and (2 or contained herein; (3) payr r, or to his successors or assig eed of Trust.	late herewith made by) the performance of c nent of additional sum	Trustor, payable to the each agreement of Trusto is and interest thereon w	order of Bene- or incorporated which may here-
Trustor expressly makes of all of the terms and provi	of this Deed of Trust, and each and all of the agreement isions set forth in subdivision vision B of the Master Form	is, and adopts and agree A and the parties agree Deed of Trust record	es to perform and be bou e that each and all of the ed in the office of the E	this document, nd by each and terms and pro- louglas County
Recorder in the State of inure to and bind the part visions contained in said a porated herein and made ficiary may charge for a	Nevada on December 20, 19 ties hereto, with respect to to subdivision A and B of the A part of this Deed of Trust statement regarding the oblint. The Beneficiary or the	183 in Book 1283, pag he property described Master Form Deed of T for all purposes as if fi igation secured hereby	ge 2319, as Document N above. Said agreements, Frust are by the within r ully set forth at length he , provided the charge the	terms and pro- eference incor- erein, and Bene- erefor does not a fee not to ex-
ceed \$15:00 for each chan	ige in parties, or for each char	ige in a party making o	r receiving a payment sec	ured hereby.
The undersigned Trusto to him at his address set for	or requests that a copy of an orth herein. **NOW KNOWN	ly notice of detault and AS STEWART TITLE	o any notice of safe herei OF DOUGLAS COUNTY	maer be manea
DATED: FERRUARY 2	3,1987			1.7
		BY: X MARLE C.	UTHRITE O	1/(((())
STATE OF NEVADA		() Har	ben (lant	40
County of Douglas Before me, a Notary Pt	ablic in and for said county a	id state, personally app	eared JAMELLE C. WILHIT	E
KAREN JE	का प्रकारणारिक me known to be acknowledged under oath th	the person who execu	tea the foregoing instrum	ent, who, being ad voluntary act
Subscribed and sworn t	to me on FEERUAR	Y 23, 19. 87		1
My Commisson expires:		NOTAKKARA	X WITHESSED BY: WTO	1 SWIECZKOWSKI
(SEAL) SEE ATTACH	ED JURAT		FOR RECORDER'S USE	[] -]
			1514 387	H SWIECZKOWSKI

STATE OF NEVADA

CCURTY OF DOUGLAS

KAREN CRISS

Notary Public - Novada Douglas County

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Signature of Notary

STEWART THE TOP DOUGLAS COUNTY

IN OFF A SUMEDORDS OF DOUGHAMA

'87 MAR 13 P4:14

BULL SUPPLY

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