## Deed of Trust

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Application	No.	()	മഥ	13	A4VM
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THIS DEED OF TRUST Made this 11th JUANITA L. COOPER, a single woman

March day of

, 19 87, between herein called TRUSTOR,

whose address is FIRST NEVADA TITLE COMPANY, INC., a corporation, organized and existing under and by virtue of the laws

of the State of Nevada, TRUSTEE, for JUDY LU SHALLENBERGER , herein called BENEFICIARY, LIVING TRUST DATED FEBRUARY 29, 1984

WITH POWER OF SALE, that property in the , County of State of Nevada, described as:

Lot 9, Block A, as set forth on the Plat of Silverado Heights filed for record September 18, 1978, as Document No. 25326, Official Records of Douglas County, State of Nevada and as amended by Certificate of Amendment recorded October 12, 1979, as Document No. 37638, Official Records of Douglas County, State of Nevada.

Assessment Parcel No. 13-255-09

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

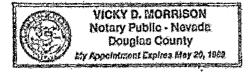
TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain SIXTY ONE THOUSAND AND NO/100----promissory note of even date herewith in the principal sum of (\$ 61,000.00 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

STATE OF NEVADA  SS.  COUNTY OF DOUGLAS  On this 13th day of March 19 87 before me, VICKY D. MORRISON  a Notary Public in and for said County, personally appeared JUANITA I. COOPER  known to me to be the person whose name is subscribed to the foregoing instrument and
COUNTY OF DOUGLAS  On this 13th day of March 19.87 before me, VICKY D. MORRISON  a Notary Public in and for said County, personally appeared JUANITA I. COOPER  known to me to be the person whose name is subscribed to the foregoing instrument and
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acknowledged thatS, heexecuted the same.
Witness my hand and official seal FOR RECORDER'S USE
NOTARY PUBLIC in and for said County and State
My commission expires



REQUESTED BY FIRST NEVADA TITLE COMPANY

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PAID. STADEPUTY

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