## FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS THAT, WHEREAS, HOME TRUSTEE, Inc., Tru	istre under Deed of Trust executed by John R Miller
and Linda M. Miller, husband and wife as	joint tenantsas Trustor
and recorded Nov. 13, 1980. as Decument No.	50560 :, in Book1180, of Official
Records, in the office of the County Recorder of Do	uglas
reason of the payment of the indebtedness secured by s  NOW, THEREFORE, IN CONSIDERATION of said which is acknowledged, and payment of said indebted:	request and payment of his fees in the premises, receipt of ness, said Trustee DOES HEREBY QUITCLAIM AND RE- eto, but without warranty, all of the property covered by said
WITNESS my hand as such Trustee this 6th	day ofFebruary
NEVADA SAVINGS AND LOAN ASSOCIATION, BENEFICIARY	HOME TRUSTEE, INC  TRUSTEE  By  Jacober Ine Ashley - Vice President  By  Authorite Ashley - Vice President
STATE OF NEVADA  County of Clark	By Jacond The Ashley - Vice President
	By Xall Davis
On this 6th day of February	By Gail Davis - Asst Secretary
A. D. one thousand nine hundred and eighty-seven	No. LV
personally appeared before me,	Recorder's
Susan E Wolf	Order No. 41418MJN Instrument No
a Notary Public in and for the County of Clark  State of Nevada, Jacqueline Ashley and	WHEN RECORDED MAIL TO:
Gail Davis	Mr. and Mrs. John R. Miller
known to me to be the Vice President and Asst Secretary	Post Office Box 2135
of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.	Gardnerville, Nevada 89410
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.	LAWYERS TITLE  IN OSTATION AND A STATE OF THE STATE OF TH
Notery Public in and for the County of Clark	904
My commission expires November 6, 1989	Recorder's Stampar 16 A9:30 L-62
SUSAN E. WOLF  Notary Public-State of Nevada  Clark County  My Appointment Expires Nov. 6, 1939	SUZA WEECHELA DEPUTY 151450