

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
 Street 10040 Hanna Ave.
 Address Chatsworth, Ca. 91311
 City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED
(CODE DEED)

DOCUMENTARY TRANSFER TAX \$ 5.50
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
 _____ OR COMPUTED ON FULL VALUE LESS LIENS AND
 ENCUMBRANCES REMAINING AT TIME OF SALE.
 Signature of Declarant or Agent determining tax. Firm Name

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARQUIS CUSTOM COACH, INC., A California Corp. do es hereby

GRANT to GROSS EQUITIES, INC., A California Corp.

the real property in the State of ~~California~~ described as: Nevada

County of Douglas

Described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference.

33-127-34-01 APN 42-170-13

Dated: Feb 4th, 1987

MARQUIS CUSTOM COACH, INC.

By Jules B. Kaplan President
Jules B. Kaplan

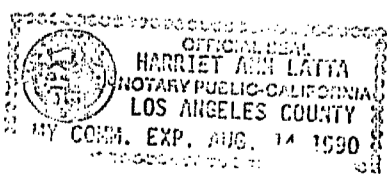
Jewel B. Kaplan Vice-President
Jewel B. Kaplan

State of California,
County of LOS ANGELES } ss.

On Feb. 4th, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Jules B. Kaplan and Jewel B. Kaplan

known to me to be the person whose name are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.



(Seal) Harriet Ann Latta
Notary Public in and for said State.

MAIL TAX STATEMENTS TO GROSS EQUITIES, INC. 10040 Hanna Ave., Chatsworth, Ca. 91311
NAME ADDRESS ZIP

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PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
(b) Unit No. 127 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M.,
(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
[Signature]
IN COUNTY RECORDS OF
DOUGLAS COUNTY, NEVADA

33-127-34-01 APN 42-170-13

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RECORDED
FILED
[Signature]
CLERK

151456

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