

AND WHEN RECORDED MAIL TO

NAME HOME OWNERS MORTGAGE CORPORATION  
ADDRESS 370 DIABLO ROAD, SUITE 200  
CITY AND STATE DANVILLE, CA. 94526  
490456-4

41709 0170

Title Order No. OC5163 Escrow No. 6-16405

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOME OWNERS FEDERAL SAVINGS AND LOAN ASSOCIATION, A MASSACHUSETTS CORPORATION

all beneficial interest under that certain Deed of Trust dated MARCH 1, 1987 executed by

RICHARD A. KAYNE AND SUZANNE L. KAYNE, HUSBAND AND WIFE

to NORTHEAST TRANSFER CORPORATION, \*\*

and recorded as Instrument No. 151609 on 3-18-87 in book 387, page 1726, of Official Records in the County Recorder's office of DOUGLAS County, California, describing land therein as:

NEVADA

\*\* A MASSACHUSETTS CORPORATION

, Trustor,  
, Trustee,  
, page  
County.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF CONTRA COSTA SS.

HOME OWNERS MORTGAGE CORPORATION  
A MASSACHUSETTS CORPORATION

On this 1st day of MARCH, 19 87  
before me, the undersigned, a Notary Public in and for said State,  
personally appeared BONNIE J. AVILA

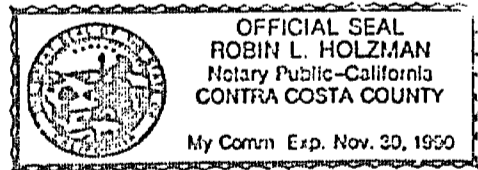
*Bonnie J. Avila*  
BONNIE J. AVILA

who executed the within instrument as ASST. VICE-President, and

who executed the within instrument as Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature *Robin L. Holzman*

ROBIN L. HOLZMAN  
Name (Typed or Printed)  
Notary Public in and for said State



151610

(This area is for office use only)

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

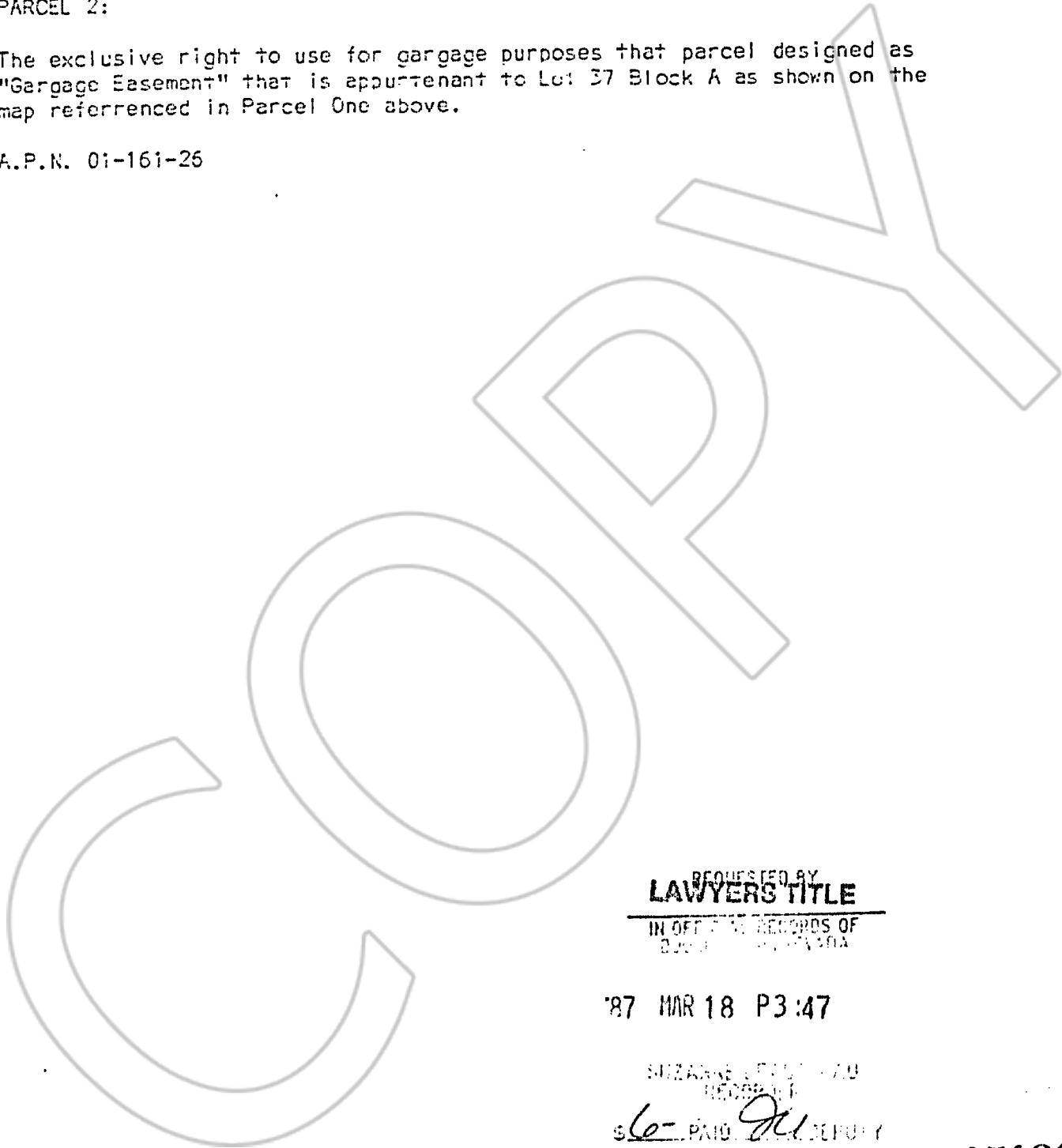
PARCEL 1:

Lot 37, in Block A, as shown on the second AMENDED MAP OF GLENSBROOK SUBDIVISION UNIT 2 (2A), filed in the office of the County Recorder on January 30, 1980, in Book 180, Page 1512, as Document No. 41035, Official Records of Douglas County, Nevada.

PARCEL 2:

The exclusive right to use for garage purposes that parcel designed as "Garage Easement" that is appurtenant to Lot 37 Block A as shown on the map referenced in Parcel One above.

A.P.N. 01-161-26



REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 MAR 18 P3:47

SHARON L. FOSTER  
RECORDER  
66- PAID [Signature] DEPUTY

**151610**  
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