

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H & S CONSTRUCTION, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lot 474, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-311-18

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand on this 17th day of March, 19 87.

STATE OF CALIFORNIA

COUNTY OF Los Angeles

SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

On March 17, 1987

personally appeared before me, a Notary Public, A. Redmond Doms, Jr.

Known to be the President + CEO.

who acknowledged that he executed the above instrument.

BY: A. REDMOND DOMS JR., PRESIDENT & C.E.O.

Terrri Riker

Notary Public



The grantor(s) declare(s): Documentary transfer tax is \$ 16.50 computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:

H & S

P.O. Box 2077

Minden, NV. 89423

FOR RECORDER'S USE

REQUESTED BY **LAWYERS TITLE** IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

'87 MAR 18 P3:48

SUZANNE BLAUBEAU RECORDER

\$5- PAID DEPUTY

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