HELUKUING HEUUESTED BY

AND WHEN RECORDED MAIL TO

JAMES M. HICKEY P.O. BOX 1420 MINDEN, NV. 89423

-SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INDIVIDUAL FORM

## **Notice of Completion**

| Before execution, refer to title  | company requirements stated on teners side. A P s  |
|---|--|
| Notice is hereby given that:  |  |
| • •   | e stated below in the property hereinafter described.  |
| 2. The full name of the undersigned is  | M. HICKEY  |
| 3. The full address of the undersigned is P.O.  |  |
| 4. The nature of the title of the undersigned is: In  | fce Simple   |
| (If other than fee, strike "In fee" and insert, for   | example, "purchaser under contract of purchase," or "lessee".)   |
| 5. The full names and full addresses of all persons,  | if any, who hold title with the undersigned as joint tenants or  |
| as tenants in common are:   |  |
| NAMES   | ADDRESSES  |
|   |  |
|   |  |
|   |  |
| 6. The names of the predecessors in interest of the   | undersigned, if the property was transferred subsequent to the   |
| commencement of the work of improvement herei   |  |
| NAMES   | ADDRESSES  |
| ***************************************   |  |
|   |  |
|   |  |
| (1) 20 10 20  | fer made, insert "none".)  |
| / /   |  |
| 7. A work of improvement on the property hereina 8. The name of the contractor, if any, for such wo | itti deserrate was comprete with a comprete compression of the compres |
| MIKE HICKEY CONSTRUCTION  | K of hisprovement was  |
|   | improvement as a whole, insert "none",   |
| 9. The property on which said work of improvemen  | t was completed is in the City of  |
| County of DOUGLAS   |  |
| Unit 6 , in Block A , as set  | forth on the map of WESTWOOD PARK UNIT NO. 1.  |
|   | the County Recorder of Douglas County, Nevada,   |
| on May 1, 1986, as Document No. 13<br>A.P.N. 17-280-06  | 4244.  |
| 17-280-06   |  |
|   |  |
|   |  |
|   |  |
| 10. The street address of said property is 1765 Clover Court , Minden, NV./89423                    |  |
| (If no street address has been officially assembly insert "none".)                                  |  |
| 3 17 07   | named Organ (12)   |
|   | agraph 2 (in the first of the f |
|   | JAMES M. HICKET  |
| STATE OF NEVADA   | /  |
| COUNTY OF Douglas \ Ss.   |  |
| on3-17-87   | aliv   |
| appeared perore me, a Notary Public.  | υ··· γ   |
| James M. Hickey   |  |
|   | Marine Control of the |
|   |  |
| who acknowleaged that ncexecuted the above instrum  | int.   |
| College 101   |  |
| Signature (Notary Fublic)   | A RECLESTED BY   |
| •   | more a company   |
| C. ACEVES   | IN OFF THE SECONDS OF DOCUMENTS OF THE SECONDS OF T |
| THE TARY PUBLIC - NEVADA  |  |
| COUGLAS COUNTY  | '97 MAR 18 P4:00   |
| Aly appl. Expires August 14,1950  | ii imm jo i 4 i <b>U</b> U   |
|   | 1  |
| Title Order No. 41327 MCA   | 5- May 21 DEPUT 151618   |
| Escrow or Loan No.  | 5- 2, 151618   |
| TITLE COMPANY ROUSE SALE AS TO MOTHER   | STANDOCA TEPUT   |
| TITLE COMPANY-REQUIREMENTS AS TO NOTICE OF COMPLETION   | (This area for official notarial Jebi) 387 PAGE 1751   |