

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT JAMES WICKER AND KATHLEEN CHIPMAN WICKER, husand and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Unit 6 , in Block A , as set forth on the map of WESTWOOD PARK UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 1, 1986, as Document No. 134244.

A.P.N. 17-280-06

TOGETHER WITH an undivided 1/11 interest in and to the common area lying within the interior lines of the above mentioned subdivision.

Subject to covenants, conditions and restrictions now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of March , 19 87 .

STATE OF NEVADA

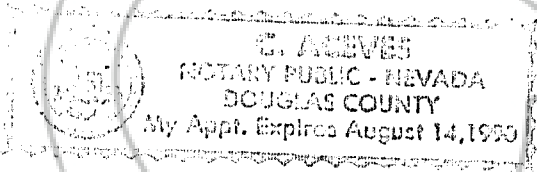
COUNTY OF Douglas SS

James M. Hickey
James M. Hickey

On 3-17-87 personally appeared before me, a Notary Public, James M. Hickey

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 41327 MCA

WHEN RECORDED MAIL TO:
Wicker
Box 248, Stars and Stripes
APO N.Y., N.Y. 09211

The grantor(s) declare(s):
Documentary transfer tax is \$ 112.75
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

37 MAR 18 P4:00

5- [Signature] DEPUTY

151619

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