

THIS INDENTURE WITNESSETH: That ROBERT LYELL GRIFFIN, who acquired title as ROBERT LYLE GRIFFIN and TRINA K. GRIFFIN, husband and wife

in consideration of \$ none , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT LYELL GRIFFIN and TRINA K. GRIFFIN, husband and wife as Joint Tenants WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 26, Block E, as shown on the Amended Map of RANCHOS ESTATES filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972 as document No. 62493.

THIS DEED IS BEING RECORDED TO CORRECT AN ERROR IN THE SPELLING OF ROBERT LYELL GRIFFIN WHEN DEED RECORDED OCTOBER 16, 1979 in Book 1079, at Page 1310, Douglas County Official Records, as document No. 37773.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this _____ day of February , 1987 .

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

Robert Lyell Griffin
ROBERT LYELL GRIFFIN, who acquired title

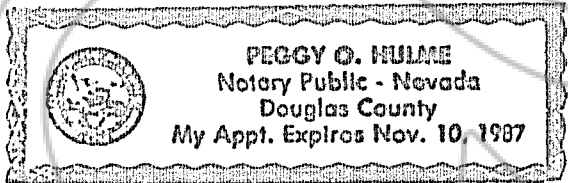
On MARCH 18, 1987

personally appeared before me, a Notary Public, Robert Lyell Griffin and Trina K. Griffin

who acknowledged that t he y executed the above instrument.

as ROBERT LYLE GRIFFIN
Trina K. Griffin
TRINA K. GRIFFIN

Peggy O. Hulme
Notary Public



WHEN RECORDED MAIL TO:
 Robert L. & Trina Griffin
1258 Kingston Way
Gardnerville, Nv. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ Exempt #3
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Robert L. & Trina Griffin
1258 Kingston Way
Gardnerville, Nv. 89410

FOR RECORDER'S USE

REQUESTED BY
Robert L. Griffin
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 18 P4:25

SUZANNE [unclear] RECORDER
\$ 5- PAID. 74 DEPUTY 151623
BOOK 387 PAGE 1767