THIS DE	ED OF TRUST, made t	his11th		_ day of	March	****		87 betwe	en
* .								**	
	BERLE G. CRISP,	a married m	an as his	sole	and separa	te property	у		
whose address is	3434 Marconi	Avenue, Sac	ramento,	ca 958	21 (City)		herein calle		R,
	I ALIVEDO T	ITLE OF NORT	עמא אמשטי	ADA TN		her	ein called T	nto) Ductee -	
	Nevada co		HERN NEV.	MDR, IN	ic., a	iiei	em caneu r	nusiee, a	na
and									
LAWYERS TI	TLE INSURANCE CO	ORPORATION,	a Virgin	ia corp	oration	her	ein called B	ENEFICIAR	₹Y
WITNESSETH: Tha	t Trustor grants to Tru	stee in trust, with	h power of s	ale, that p	property in		County,		•••
	as set forth on								
	1/2 Southwest 1								,
	May 14, 1984, in s County, State		rage 1107	, Docu	ment No. 10	J0747, UFF1	.ciai kec	oras	
	100.01					\	\ .		
A.P.N. 27	-100-21				_	\	\		
					/		\		
							, /		
		•							
Together with the	e tenements, hereditam ders, rents, issues and i	ents and appurte	nances there	unto belo	DOIDO OF Sprom			1	
and without waiver of	ders, rents, issues and is such default, to collect s btedness secured hereb	aid rents, issues a	bject, however and profits by	er, to the r any lawfu	ight of Beneficial means, and to	ary, during any paper and the ary, during any paper apply the same.	e reversion a period of defa less costs ar	nd reversion Bult hereund To expanses	ns, er, of
For the purpose of	securing (1) an inde	mnity agree	ment acco	rding	to its terr	ns and cond	litions,		
of each agreement of	tate herewith made by Till Trustor incorporated her Trustor, or to his success	ein by reference (orger of Bene or contained	ficiary, and herein; (3)	d all extensions of add	or renewals their tional sums and	eot; and (2) In interest there	e performani	ce av
Deed of Trust.		, , , , , , , , , , , , , , , , , , ,	men evidenc	ed by a pro	omissory note or	notes reciting t	hat they are s	ecured by th	าเร
To protect the sections (1) to (1) the county recorder of	urity of this Deed of Tru 6) inclusive of the Deed the county where said p	st. Trustor agrees: of Trust recorded roperty is located.	By the exection the Book noted below	ution and and and and at the opposite to	delivery of this I page, or docum	Deed of Trust and tent No. of Office County viz.	id the note se cial Records i	cured hereb n the Office	of
COUNTY DOCUMENT NO	EDOK PAGE	COUNTY	DOCUMENT No.	794.	PAGE	COUNTY	DOCUMENT No.	BOOX PA	GE
Ciara 413957 Churchill 104132 Duucias 24495	514 34 mtps. 591	humboldt Lander	116986 41172	3	83 755	Ormsby Pershing	72537 57488	15 1	102 58
Eiks 14831	22 415 43 343	Lincom	41292 88486	O mtps. 31 mtps.	467 449	Storey Washoe	28573 407205	R mips. 1	112
£ureka 35802	3H ceed: 138-141 3 283	Mineral Nye	7664E 47157	67	34·537 163	White Pine	128126	251 341-3	144
which provisions, iden as fully as though set in parties in said provision	itical in all counties, are forth herein at length; th is shall be construed to r	printed on the revat he will observe efer to the proper	verse nereof) ano periorm ty, obligation:	hereby are said provi	e adopted and in sions; and that t les set forth in th	ncorporated her ne references to us Deed of Trust	ein and made o property, ol	a part here oligations, ar	of 1d
Seneficiary or the	collection agent appoint ng or receiving a paymer	ed by Beneficiary	may enarce	a tee of no	of to exceed \$25	5.00 for each ch	ange in partie	es, or for eac	ch
The parties agree to inceptedness secured for by covenant 7 the p	nat with respect to prov by this Deeo of Trust an ercentage shall be a reas	ision 16, the amou o all obligations na sonable percentag	int of fire inst aving priority ie.	over this	uired by covena Deed of Trust, a	nt 2 snall be in a no with respect	in amount eo to attorney s	ual to the tot tees provide	al ed
	/	The state of the s							
/ /									
/ /									
		^							
The undersigned Trusto set forth.	or requests that a copy of	any notice of def	ault and any r	notice of sa	ale hereunder be	mailed to him a	at his address	nereinpefor	'e
\ \		/ /							•
STATE OF NEVADA		/ /			SIG	NATURE OF TR	USTOR		
	1			N. Alex	218100	1 Cold in			
On	1 1111	rsonally appeared		BERLE	G. CRISP	LOCAL TO			_
before me, a Notary Pub	olic Test			DEK!;!!	G. CKISP				
who acknowledged that	40	above instrument.							
	,	monument.		***************************************		, , , , , , , , , , , , , , , , , , ,			-
,									
<u> </u>	NOTARY PUBLIC								

151630 500K 387 PAGE 1780

MANOURIAN SCAPPELLO & ALLING, LTD.

ATTONNEYE AT LAW

CARSON CITY OFFICE

303 (AST PROCTOR STREET ROUND HILL PROFESSIONAL SWILDING
CARSON CITY NEVADA 89701 P. D. 801-31

TELEPHONE (701) 881-4577 ZEPHYR COVE NEVADA 86446

STATE OF CALIFORNIA COUNTY OF Sacramento		dred and acker	Eighty Seven	in the year one , before me, State of California,				
OFFICIAL SEAL JULIA DERACKER NOTARY PUBLIC-CALIFORNIA SACRAMENTO COUNTY WY COMM. EXP. AUG. 24,1990	duly commissioned and sworn, personally appeared Berle G. Crisp known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City of Sacramento County of Sacramento the day and year in this certificate first							
this document is only a general form which may be proper for use in sin ad in no way acts, or is intended to act, as a substitute for the advice of he publisher does not make any warranty, either express or implied as seldity of any provision or the suitability of these forms in any specific tr Cowdery's Form No. 32 — Acknowledgeme	tan attorney to the legal ansaction	ly commissi	Notary Public	, State of California				

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