FULL RECONVEYANCE

made by <u>JAMES M. HICKEY</u> , an unmar		
and recorded as Document No. 129857 on J	anuary 22 1006 inhadi 106	
page $\frac{1853}{}$, of Official Records in the office		
County, Nevada, describing land therein:	of the recorder of	10.0 to 10.0 t
•		
Lot 376, as shown on the map of	GARDNERVILLE RANCHOS UNIT NO. of the County Recorder of Dougl	7,
County, Nevada, on March 27, 19	74. as File No. 72456.	as
	,	
A.P.N. 29-286-08		
BENEFICIARY - TRUSTEES OF THE	SOUTHERN NEVADA CULINARY AND B	ARTENDERS
PENSION TRUST.		M. S. B. W. B. K. B.
having received from holder of the obligations thereund by said Deed of Trust have been fully paid, and said De surrendered to said Trustee for cancellation, does he legally entitled thereto, the estate now held by it ther	eed of Trust and the note or notes secured thereby hereby RECONVEY, without warranty, to the person	aving been
In Witness Whereof, Lawyers Title of Northern Nev		
seal to be hereto affixed by its Corp. Officer	thereunto duly authorized	name and
DatedNarch_18, 1987	Lawyers Title of Northern Nevada, Inc., as such	1 Trustee
STATE OF NEVADA COUNTY OF	De Mannes	
SS.	By CONNIE ACEVES, Corporate O	fficer
Douglas)		
On this <u>18th</u> day of <u>March</u> , AD., 19 <u>87</u>		
ersonally appeared before me, a Notary Public, in and		
Or Douglas County,	9532 RST	
CONNIE ACEVES nown to me to be the Corp. Offic & LAWYERS	No	
ITLE OF NORTHERN NEVADA, INC., the corporation	ORDER No. 40971MC A RECORDER'S INSTRUMENT No.	
nat executed the foregoing instrument, and upon oath, id depose that he is the officer of said corporation as	INSTRUMENT NO.	
bove designated; that he is acquainted with the seal of aid corporation and that the seal affixed to said instru		
nent is the corporate seal of said corporation; that the		
ignature to said instrument was made by an officer of aid corporation as indicated after said signature, and	REQUESTED BY	
nat the said corporation executed the said instrument eely and voluntarily and for the uses and purposes	LAWYERS TITLE	and the same of th
nerein mentioned.	IN OFFICIAL RECORDS OF DOUGLES OF NEVADA	r
/ITNESS my hand and official seal.	NICE I	
Notary Public in and for said County and State	187 MAR 24 AIO:07	
N RECORDED MAIL TO:	SUZAMIL SEAUBICAL	IJ
Mike Hickey P.O. Box 1420	PECCADER 5 5 PAID GLOEPI	1510
Minden, Nv. 89423	S 5- PAID 94 DEPL	JTY AUAC
	14 U	r's Stamp