

1 No. 13784

2 Dept. _____

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
7 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

8

9 STATE OF NEVADA,
10 EMPLOYMENT SECURITY DEPARTMENT,
Plaintiff,

10

11 vs.

11

SATISFACTION
OF JUDGMENT

12 JOHN R. DEAN,
13 DOING BUSINESS AS
14 JOHN R. DEAN,
15 GENERAL BUILDING CONTRACTOR,

14

Defendant.

15

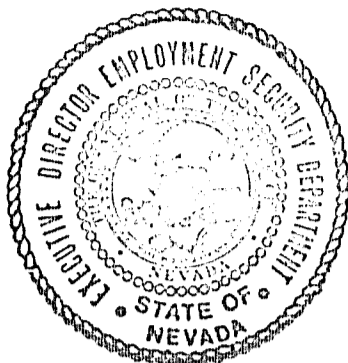
16 FOR AND IN CONSIDERATION OF the sum of SIX HUNDRED
17 NINETY-SIX AND 72/100 DOLLARS (\$696.72) paid by John R. Dean,
18 full satisfaction is hereby acknowledged of a certain judgment
19 rendered and entered in said District Court in said action on
20 the 28th day of April 1983 in favor of the plaintiff, STATE OF
21 NEVADA, EMPLOYMENT SECURITY DEPARTMENT, and against the
22 defendant, John R. Dean, doing business as John R. Dean, General
23 Building Contractor for the sum of Four Hundred Ninety-Six and
24 20/100 Dollars (\$496.20) with interest thereon at the rate of
25 twelve percent (12%) per annum until paid in accordance with the
26 provisions of the Unemployment Compensation Law of the State of
27 Nevada, as amended.

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1 And I hereby authorize and direct the Clerk of said Court to
2 enter satisfaction of record of said judgment in said action.



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6 James A. Gibbs
7 James A. Gibbs
8 Chief of Contributions

9 DATED: March 5, 1987

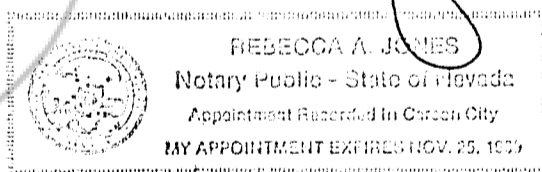
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11
12 State of Nevada)
13 Carson City) ss.

14 On this 5th day of March 1987, personally appeared
15 before me, the undersigned, a notary public in and for Carson
16 City, James A. Gibbs, known to me to be the person described in
17 and who executed the foregoing instrument, who acknowledged to
18 me that he executed the same for and on behalf of said
19 department freely and voluntarily, and for the uses and purposes
20 therein mentioned.

21 IN WITNESS WHEREOF, I have hereunto set my hand and
22 affixed my official seal the day and year in this certificate
23 first above written.

24
25 Rebecca A. Jones
26 Notary Public in and for
27 Carson City, State of Nevada

28
29 REQUESTED BY
30 John Dean
31 IN OFFICIAL RECORDS OF
32 DEPARTMENT OF NEVADA
33 66352.00



34 '87 MAR 25 P3:26

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35 SUZANNE DEASEREAU
36 RECORDER
37 \$ 6.00 PAID Bl DEPUTY

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39 BOOK 387 PAGE 2556