## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatBERLE G. CRISP_	and CAROL CRISP, husband and wife; and
KEVIN B. CRISP and PATRICIA A. CRISP, husban	d and wife,
in consideration of \$, the receipt of v	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to BERLE G. CRISP, a married man, as hi	
and to the heirs and assigns of such Grantee forever, all that real prop	erty situated in the <u>unincorporated</u>
County of Douglas , State of Ne	\ \
arcel 2, as set forth on the Parcel Map of Habe ast ½ of the Southwest ½ of Section 16, Townsh ay 14, 1984, in Book 584, page 1107, Document I ounty, Nevada.	ip 12 North, Range 20 East, M.D.B.&M., recorded
.P.N. 27-100-19	
This document is being prepared as an accomodatitle Insurance.	tion only, without benefit of Title Search and/o
Together with all and singular the tenements, hereditaments and ap any reversions, remainders, rents, issues or profits thereof.	purtenances thereunto belonging or in anywise appertaining, and
Witness our hand 5 this 19th	
STATE OF NEVADA	AUNO AMINE
COUNTY OF	BERLE G. CRISP
On	CAROL CRISP
personally appeared before me, a Notary Public,	Chros Christ
	KEVIN B. CRISP
who acknowledged that he executed	
he above instrument.	Latra Clary
	PATRICIA A. CRISP
Notary Public	
	ORDER NO. ESCROW NO.
	WHEN RECORDED MAIL TO:
	Mr. Berle Crisp
he grantor(s) declare(s):	3434 Marconi Avenue East-Wing
ocumentary transfer tax is \$ None-NRS 375.090 #4	Sacramento, Ca 95821
X)Xcomputed on full value of property conveyed, or ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	

152047

	STATE OF CALIFORNIA	On this 20th day of March in the year one	
	COUNTY OFSACRAMENTO	thousand nine hundred and Eighty Seven, before me,	
	COUNTY OF	Julia DeBacker, a Notary Public, State of California,	
		duly commissioned and sworn, personally appeared	
		Berle G. Crisp and Carol Crisp  known to me to be the person s whose name	
	OFFICIAL SEAL JULIA DEBACKER SFI SEINOTARY PUBLIC-CAUFORNIAG	known to me to be the person whose name subscribed to the within instrument and acknowledged to me	
	SACRAMENTO COUNTY NY COPM. EXP. AUG. 24,1990	thatt he _Y executed the same.	
	Geographic Ext. Notice Exp. 1999	IN WITNESS WHEREOF I have hereunto set my hand and affixed	
		my official seal in the County of	
		Sacramento the day and year in this certificate first	
		above written.	
1	This document is only a general form which may be proper for use in sim- and in no way acts, or is intended to act, as a substitute for the advice of	an attorney Notaru Public, State of California	
i	The publisher does not make any warranty, either express or implied as validity of any provision or the suitability of these forms in any specific tr	to the legal	
.3	Trug Commission Company		
	Cowdery's Form No. 32 — Acknowledgement — General (C. C. Sec. 1130a)		
	STATE OF NEVADA,		
	Carson City	ss.	
	Mal	01. 22 1987	
	On	OL 35, 1981 personally appeared before me,	
They	The second second second representation of the second seco	a Notary Public (or judge or other authorized person, as the case may be)	
É	JEANNIE WOJTOWICZ  Notary Public Nevada	Buin B. Crisp & Bathicia A. Crisp	
-	Carson City	who acknowledged that he executed the above instrument.	
r सम्बद्धमा	My Appointment Expires Oct. 5, 1987		
		_ \ \ /	
	IN WITNESS WHEREOF, I have hercunto set my hand and affixed my official stamp at my office		
in the County of DAUCKAL			
	the day and year in this certificate first above written	not W	
Signature of Notary ()  CARLISLE'S FORM NO. 36 N (ACKNOWLEDGEMENT GENERAL) — B35945			
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SUITARNE BEAUTITEAU
RECORDER
SCO-PAIN TO DEPUTY