

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

Hollander
P.O. Box 32
Minden, NV. 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N.

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is BRUCE E. HOLLANDER AND BEVERLY HOLLANDER
- The full address of the undersigned is P.O. BOX 32 Minden, NV. 89423
- The nature of the title of the undersigned is: In fee. Simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 3-18-87
- The name of the contractor, if any, for such work of improvement was Mike Hickey Construction
(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____
County of Douglas State of Nev. and is described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- The street address of said property is 1960 Arabian Lane Gardnerville, NV. 89410

(If no street address has been officially assigned, insert "none".)

Dated: 3-11-87

Signature of owner named in paragraph 2

Bruce E. Hollander
Bruce E. Hollander

STATE OF NEVADA }
COUNTY OF Douglas } ss.

Beverly Hollander
Beverly Hollander

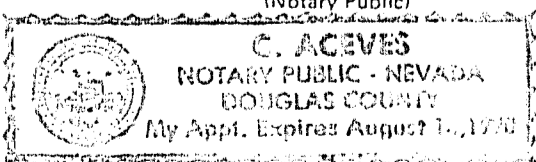
on 3-11-87 personally appeared before me, a Notary Public,

Bruce E. Hollander and

Beverly Hollander

who acknowledged that he y executed the above instrument.

Signature: [Signature]
(Notary Public)



152048

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Title Order No. 41634 MCA
Escrow or Loan No. _____

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal)

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1, as shown on that Parcel Map for Allen Benson Beauchamp and Jane Beauchamp recorded July 7, 1978, in Book 778 of Official Records, at Page 257, Douglas County, Nevada being a parcel mpa of Lot 5, as shown on the official map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, and as said Lot 5 is shown on the Amended Map of Ruhenstroth Ranchose Subdivision recorded March 11, 1976 as Document No. 86873, both Official Records of Douglas County, State of Nevada.

A.F.N. 29-451-07

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 26 A9:46

SUZANNE BEAUBREAU
RECORDER

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