

FULL RECONVEYANCE

Lawyers Title Insurance Corporation, a Virginia corporation, as duly appointed Trustee under Deed of Trust dated June 7, 1973, made by John Paul Swift & Ruth D. Swift / Michael K. Swift & Dora A. Swift / Richard L. Chappell & Helen Chappell / Daniel Howerton & Betty Howerton / Noel E. Maroukian & Louise M. Maroukian / John Limb & Jean M. Limb, Trustor, and recorded as Document No. 66755 on June 8, 1973, in book 673, page 375, of Official Records in the office of the recorder of Douglas County, Nevada, describing land therein:

See exhibit "A" attached hereto and by this reference made a part hereof

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

In Witness Whereof, Lawyers Title Insurance Corporation, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Asst. Secretary, thereunto duly authorized.

Dated March 20, 1987

Lawyers Title Insurance Corporation, as such Trustee

STATE OF NEVADA  
COUNTY OF

By

*Dixie C. Harris*  
Dixie C. Harris

Douglas

} SS.

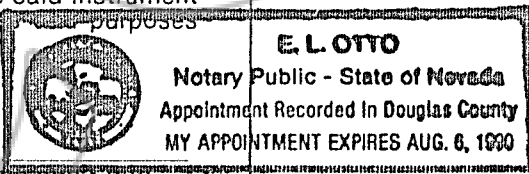
On this 20th day of March, AD., 19 87 personally appeared before me, a Notary Public, in and for Douglas County, Dixie C. Harris

known to me to be the Asst. Sec. of LAWYERS TITLE INSURANCE CORPORATION, the corporation that executed the foregoing instrument, and upon oath, did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation and that the seal affixed to said instrument is the corporate seal of said corporation; that the signature to said instrument was made by an officer of said corporation as indicated after said signature, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

*E. L. Otto*

Notary Public in and for said County and State



No. \_\_\_\_\_

ORDER No. 40647L-PT RECORDER'S INSTRUMENT No. \_\_\_\_\_

WHEN RECORDED MAIL TO:

152049  
BOOK 387 PAGE 2577

Recorder's Stamp

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the Northeast Quarter of the Southeast Quarter of Section 32, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the Quarter section corner common to Sections 32 and 33, in said Township and Range; thence South  $86^{\circ}55'22''$  West, a distance of 1271.84 feet to a point at the Northeasterly corner of the Parcel of land conveyed to the East Fork Swimming Pool District, by Deed recorded September 6, 1961, in Book 8 of Official Records at Page 426, Douglas County, Nevada, records; being also a point in the Southwesterly right of way line of Nevada State Highway Route 3, (U.S. 395); thence South  $44^{\circ}54'00''$  East along said right of way line, a distance of 220.00 feet to the most Easterly corner of the Parcel of land conveyed to HENRY F. TIETJE, et al, recorded September 21, 1958, in Book D-1 of Deeds, at Page 527, Douglas County, Nevada, records, the TRUE POINT OF BEGINNING; thence continuing along said Highway right of way line South  $44^{\circ}54'00''$  East, a distance of 100.00 feet; thence South  $45^{\circ}06'00''$  West, a distance of 200.00 feet; thence North  $44^{\circ}54'00''$  West, a distance 100.00 feet; thence North  $45^{\circ}06'00''$  East, a distance of 9.00 feet, to the most Southerly corner of the property conveyed to HENRY F. TIETJE, et al, as herein before referred to; thence continuing North  $45^{\circ}06'00''$  East along the Southeasterly line of said TIETJE property, a distance of 191.00 feet to the TRUE POINT OF BEGINNING.

A.P.N. 25-292-03

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 MAR 26 A9:48

SUZANNE BEANHEAD  
RECORDER

\$ 60 PAID ALL DEPUTY

152049

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