ORDER NO.: 104523 M
N LIEBHERR, husband
ed, do hereby Grant, Bargain, Sell and
and wife as Joint
assigns of such Grantee forever, all that
glas ,
\ \
ESTATES UNIT NO. 2,
e of Nevada, on
nging or in anywise appertaining, and
, and a special specia
march, 19 <u>V7</u> .
err la la
Lee open verr

THIS INDENTURE WITNESSETH: ThatJIM D. LIEBF	HERR and FLODEAN LIEBHERR, husband
and wife as Joint Tenants with right of	survivorship
in consideration of \$ 10.00 (TEN) the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID P. RUECKER and PEGGY J. RU	
Tenants with right of survivorship	
as joint tenants with right of survivorship, and not as tenants in comm	^
real property situated in the	County of
State of Nevada, bounded and described as follows:	\ \
Lot 40, as shown on the Official M filed in the Office of the County May 16, 1973, as File No. 66230.	
Assessor's Parcel No. 21-084-15.	
Together with all against also the together the discount of the second o	
Together with all and singular the tenements, hereditaments and appearing reversions, remainders, rents, issues or profits thereof.	urtenances thereunto belonging or in anywise appertaining, and
Witness Our hand S On this 25	day of musch, 19 <u>17</u> .
STATE OF NEVADA	
COUNTY OF Douglas	Jim D. Liebherr
On March 25, 1987	Floren Le bhen
personally appeared before me, a Notary Public, Jim D. Liebherr and Flodean Liebherr	Flodean Liebherr
who acknowledged that <u>ま</u> he <u>y</u> executed the above instrument.	
Milen Adams	<del></del>
Notary Public	
intergy, contains the experiment of any new times of the additional entertainment of the addit	
PARIDITIAN AD ME	WHEN RECORDED MAIL TO:
Adv. Compositioners is the state of the stat	Mr. & Mrs. David P. Ruecker
The grantor(s) declare(s):	P.C. Buy 1575
Documentary transfer tax is \$ 78.10  X) computed on full value of property conveyed, or	Cryptal Bay, NV 89402
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same as above	
	APALITATED DV
	STEWART TITLE OF DOUGLAS COUNTY  IN OFFICIAL PERCORDS OF DOUGLAS COUNTY
•	'87 MAR 26 P12:50
Southern Australia Service  within the control of t	
and the second of the second o	SUZANIL DE AUCHE AU RECORDER
GARCINELLA DE LA CONTROL CONTR	\$5- PAID 90 DEPUTY 152063
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