

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID J. HELLWINKEL AND JULIE A. HELLWINKEL

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES RICHARDSON AND MICHELLE RICHARDSON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 23 day of March , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas SS

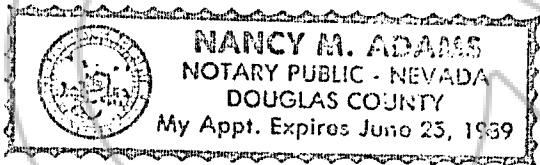
On March 23 , 1987 personally appeared before me, a Notary Public, DAVID J. HELLWINKEL AND JULIE A. HELLWINKEL

who acknowledged that T he Y executed the above instrument.

Nancy M Adams  
Notary Public

David J Hellwinkel  
DAVID J. HELLWINKEL

Julie A. Hellwinkel  
JULIE A. HELLWINKEL



ORDER NO. \_\_\_\_\_  
ESCROW NO. 41797 MCA

WHEN RECORDED MAIL TO:  
RICHARSON  
P.O. Box 968  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 204.60  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

Empty box for Recorder's Use

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 892-4577

LAKE TAHOE OFFICE  
HOUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZENITH COVE, NEVADA 89448  
TELEPHONE (702) 594-6676

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Situate in a portion of Section 26, Township 12 North, Range 19 East M. D. B. & M. further describes as follows:

Parcel 1A as set forth on Parcel Map for MATTHEW C. BENSON recorded in the office of the County Recorder of Douglas County, State of Nevada on July 16, 1981, in Book 781, Page 1136, Document No. 58300.

Together with a portion of Parcel 2 of the McGah Parcel Map, Document No. 37071 of the Douglas County Recorder's office, within Section 26, Township 12 North, Range 19 East, M. D. B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of Parcel 2 as shown on said McGah Parcel Map; thence North 81°45'58" East, along the North line of said Parcel 2, 460.74 feet to the Northeast corner of said Parcel 2, being on the Southwesterly right-of-way line of Foothill Road; thence 44.95 feet along the arc of a curve to the left, being on said Southwesterly right-of-way line, having a central angle of 01°15'45" and a radius of 2040.00 feet, (chord bears South 36°43'04" East, 44.95 feet); thence South 57°00'30" West, 56.79 feet; thence South 83°34'12" West, 437.86 feet to a point on the Westerly line of said Parcel 2; thence North 00°08'40" West, along said Westerly line, 50.00 feet to the POINT OF BEGINNING.

Further reference is made to Record of Survey recorded October 17, 1986, in Book 1086, Page 2331, Document No. 143235 of Official Records of Douglas County, Nevada.

A.P.N. 19-310-13

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 MAR 27 AIO :04

SUZANNE B. GIBSON  
RECORDER  
PAID DEPUTY

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