

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EXCELON, INC., a Nevada corporation

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ARLEN R. TURRIA AND MARY E. TURRIA, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 33, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-252-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of March, 19 87.

STATE OF NEVADA

COUNTY OF _____

On _____ personally appeared before me, a Notary Public,

who acknowledged that he executed the above instrument.

Notary Public

EXCELON, INC.

BY: Douglas F. Neddenriep, Treasurer

BY: Daniel R. Hickey, Vice President

ORDER NO. _____
ESCROW NO. 41682 MCA

WHEN RECORDED MAIL TO:
Turria
P.O. Box 2868
Minden, NV. 89423

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 75.90
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

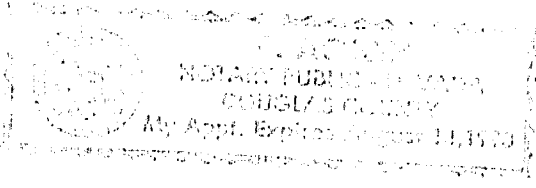
STATE OF NEVADA,

County of Douglas } ss.

On this 26th day of March A. D. one thousand nine hundred and eighty seven

personally appeared before me, C Aceves, a Notary Public in and for the County of Douglas, State of Nevada, Douglas F. Neddenriep known to me to be the Treasurer of the corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 28N-(ACKNOWLEDGMENT-CORPORATION)-A-64249



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp the day and year in this certificate first above written.

C Aceves

STATE OF NEVADA,

County of Douglas } ss.

On this 26th day of March A. D. one thousand nine hundred and eighty seven

personally appeared before me, C Aceves, a Notary Public in and for the County of Douglas, State of Nevada, Daniel R. Hickey known to me to be the Vice President of the corporation that executed the foregoing instrument and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

CARLISLE'S FORM NO. 28N-(ACKNOWLEDGMENT-CORPORATION)-A-64249

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp the day and year in this certificate first above written.

C Aceves

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 27 AIO :06

SUZANNE BERUBI, AU
RECORDED

PAID *SP* DEPUTY

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