

DEED OF TRUST WITH ASSIGNMENT OF RENTS

Mail to:
First Centennial
530 E. Plumb Line
Reno, NV 89502

THIS DEED OF TRUST, made this 6th day of March, 1987, between

C. DWAYNE BLAKNEY and ELEANOR BLAKNEY, husband and wife, herein called TRUSTOR,
whose address is (Number and Street) (City) (State)

FIRST CENTENNIAL TITLE COMPANY OF NEVADA, INC., a Nevada corporation, herein called TRUSTEE, and

GREAT BASIN FEDERAL CREDIT UNION, herein called BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO.

THIS DOCUMENT IS BEING RE-RECORDED TO ATTACH THE CORRECT LEGAL DESCRIPTION

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the right of Beneficiary, during any period of default hereunder, and without waiver of such default, to collect said rents, issues and profits by any lawful means, and to apply the same, less costs and expenses of collection, to any indebtedness secured hereby.

For the purpose of securing (1) payment of the sum of \$20,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Ormsby	72637	19	102
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Pershing	57488	28	58
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Storey	28573	R mtgs.	112
Elko	14831	43	343	Lyon	88426	31 mtgs.	449	Washoe	407205	734 Tr. Deed	221
Esmeralda	26291	3H deeds	138-141	Mineral	76648	16 mtgs.	534-537	White Pine	128126	261	341-344
Eureka	39602	3	283	Nye	47157	67	163				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage.

If all or any portion of the property which is the subject of this Deed of Trust is conveyed from Trustor by Deed, Contract, execution, instrument or any other mode or means, voluntarily or involuntarily, not caused by the demise of Trustor, which will effect, in law or equity, a divestiture of Trustor's interest or title in said property, the note secured hereby shall accelerate and the entire balance of principal and interest shall forthwith become due and payable without notice or demand.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

SIGNATURE OF TRUSTOR

County of WASHOE ss.

On March 6, 1987 personally appeared
before me, a Notary Public, C. DWAYNE BLAKNEY
and ELEANOR BLAKNEY,

C. Dwayne Blakney
C. Dwayne Blakney

Eleanor Blakney
Eleanor Blakney

who acknowledged that they executed the above instrument.

Kathleen L. Malfer
NOTARY PUBLIC

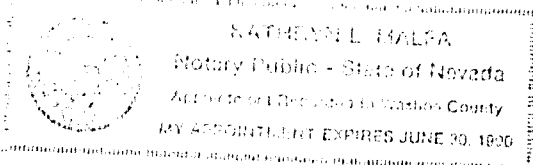


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

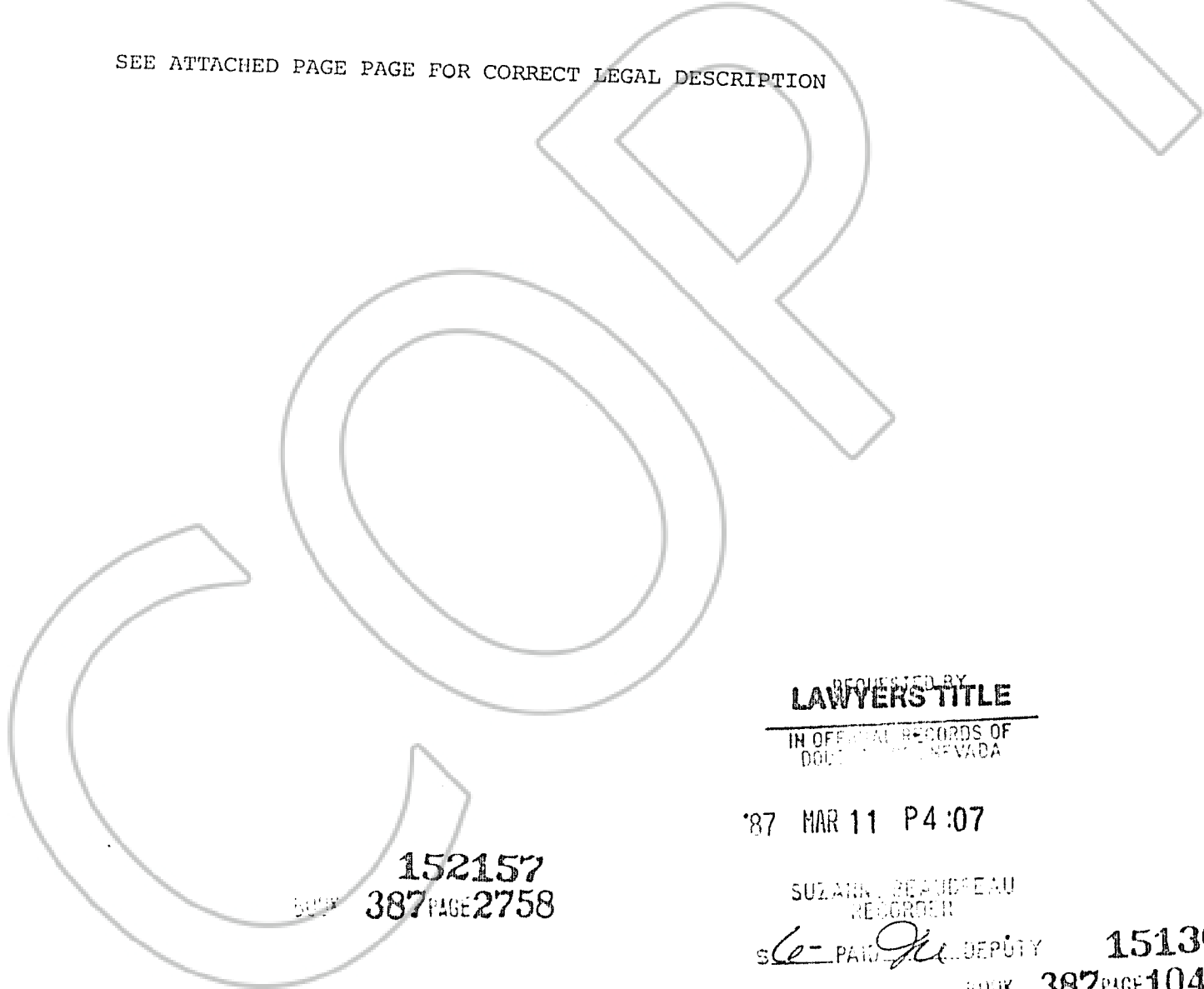
A portion of the East 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B. & M., further described as follows:

COMMENCING at the 1/4 corner common to Sections 17 and 18, Township 10 North, Range 22 East, M.D.B. & M.; thence along the section line North 00°13'20" West 252.48 feet; thence North 40°38'00" West 351.11 feet; thence South 67°20'79" West 838.72 feet; thence North 20°32'15" West 112.64 feet; thence North 68°37'49" East 250.00 feet to the Point of Beginning of Parcel "A"; thence North 20°32'15" West 179.33 feet; thence North 04°33'00" West 173.54 feet; thence North 85°27'00" East 90.00 feet; thence South 82°17'07" East 97.45 feet; thence South 04°33'00" East 284.17 feet; thence South 68°37'49" West 141.91 feet to the Point of Beginning.

Also shown as Parcel "A" on that Amended Parcel Map for Argus J. and Juanita G. Capps as recorded October 28, 1975, in Book 1075, Page 1102, Document No. 84096, Official Records of Douglas County, State of Nevada.

A.P.N. 37-123-02

SEE ATTACHED PAGE PAGE FOR CORRECT LEGAL DESCRIPTION



RECORDED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 11 P4:07

SUZANNE BEAUBEAU
RECORDER

PAID *[Signature]* DEPUTY

151308

BOOK 387 PAGE 1044

152157

BOOK 387 PAGE 2758

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

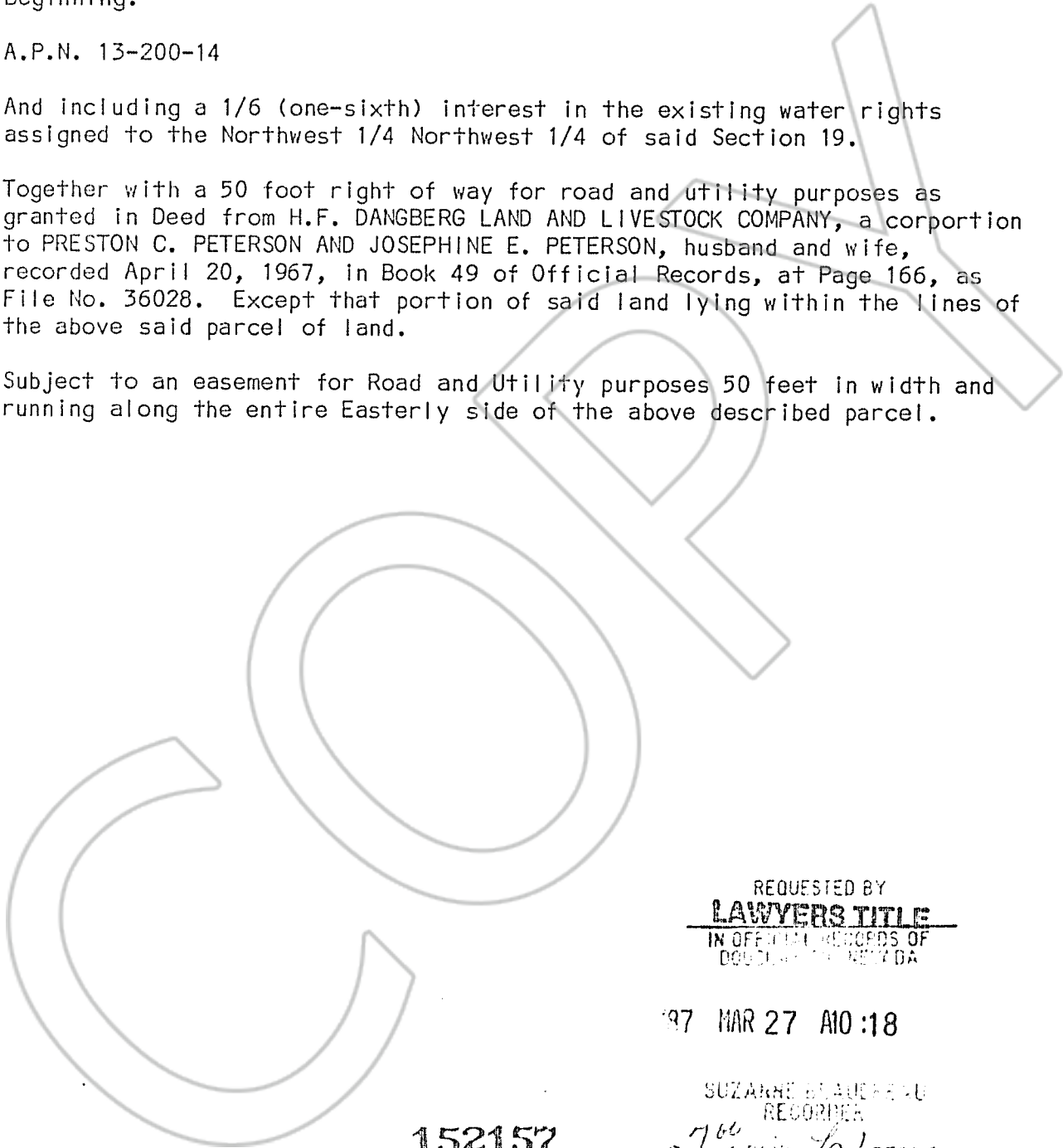
Commencing at the Northwest corner of Section 19, Township 14 North, Range 20 East, M.D.B. & M.; thence South 0°11' West along the West line of said Section 19 a distance of 883.16 feet to the True Point of Beginning; thence North 89°58'40" East a distance of 1086.83 feet to the East line of the Northwest 1/4 Northwest 1/4 of said Section 19; thence South 0°11' West along the said East line of the Northwest 1/4 Northwest 1/4 a distance of 220.69 feet to a point; thence South 89°58'20" West a distance of 1086.83 feet to the West line of said Section 19; thence North 0°11' East along the said West line of Section 19 a distance of 220.79 feet to the True Point of Beginning.

A.P.N. 13-200-14

And including a 1/6 (one-sixth) interest in the existing water rights assigned to the Northwest 1/4 Northwest 1/4 of said Section 19.

Together with a 50 foot right of way for road and utility purposes as granted in Deed from H.F. DANGBERG LAND AND LIVESTOCK COMPANY, a corportion to PRESTON C. PETERSON AND JOSEPHINE E. PETERSON, husband and wife, recorded April 20, 1967, in Book 49 of Official Records, at Page 166, as File No. 36028. Except that portion of said land lying within the lines of the above said parcel of land.

Subject to an easement for Road and Utility purposes 50 feet in width and running along the entire Easterly side of the above described parcel.



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

97 MAR 27 AIO:18

SUZANNE BLANCHARD
RECORDER

\$ 7.00 PAID *[Signature]* DEPUTY

152157

BOOK 387 PAGE 2759