

RECORDING REQUESTED BY

ANTHONY J. MCCARTHY, Esquire

AND WHEN RECORDED MAIL TO

Name ANTHONY J. MCCARTHY, Esquire
Street Address 84 W. Santa Clara Street, #440
City & State San Jose, California 95113

MAIL TAX STATEMENTS TO

Name Mr. and Mrs. Gene Gundel
Street Address P.O. Box 3179
City & State Saratoga, California 95070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

R.P.T.T. \$ # 8

Trust Transfer Deed

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THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181619

Grant Deed (Excluded from Reappraisal Under Proposition 13, i.e., Calif. Const. Art 13A§1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct: THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ none

Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number) Transfer to Trustee of revocable living trust not pursuant to sale

Unincorporated area: City of and

This is a Trust Transfer under §62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
Change of trustee holding title;
Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged.
Other:

GRANTOR(S): Gene R. Gundel and Aili A. Gundel, husband and wife, as joint tenants, with right of survivorship hereby GRANT(S) to GENE R. GUNDEL and AILI A. GUNDEL, or their successors, as Trustees under an Agreement of Revocable Trust dated April 22, 1981, as amended

the following described real property in the County of Douglas, State of Nevada

See Exhibit "A" attached hereto and incorporated herein by reference.

Dated 4-3-86

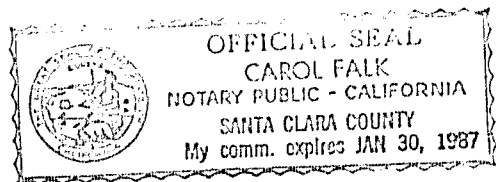
Gene R. Gundel
Gene R. GUNDEL
Aili A. Gundel
AILI A. GUNDEL

Grantor - Transferor (s)

State of California
County of Santa Clara
On this the 3 day of APRIL 1986
before me, the undersigned Notary Public, personally appeared Gene R. Gundel and Aili A. Gundel

personally known to me
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it. WITNESS my hand and official seal.

Notary's Signature



152163
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(This area for official notarial seal)

Title Order No. Escrow, Loan or Attorney File No.

EXHIBIT "A"

Commencing at a point on the northerly line of subdivision 5 of Lot 3 Section 34, Township 14 North, Range 18 East, M.D.B. & M., of the A. COHN TRACT, a plat which is duly recorded in the office of the County Recorder of Douglas County, Nevada, which point is marked by a three inch iron pipe monument, from which the center line station 299+35.85 P.O.T. of U. S. 50 bears South 89°53' East, 41.98 feet; thence South 17°32' East, 128.10 feet along the westerly right-of-way line of Nevada State Highway, U.S. Route 50; thence North 89°07' West, 273.92 feet to the true point of beginning; thence North 89°07' West, 127.50 feet; thence North 0°07" East, 94.24 feet to the center line of a 15 foot road; thence South 60°47' East, 125.04 feet; thence on a curve to the left 19.00 feet, the chord of which bears South 74°44'11" East, 18.80 feet; thence South 30.25 feet to the true point of beginning.

REQUESTED BY

Anthony McCarthy

IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 27 A11:12

SUZANNE BEAUBEAU
RECORDER

\$ 6.00 PAID Bk DEPUTY

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