

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 110.00

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

() Realty not sold.

THIS INDENTURE WITNESSETH: That BORDA BROTHERS, a Nevada General Partnership

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RIDL LTD., a Nevada Limited Partnership

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

A portion of Section 35, Township 13 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1 of Division of Land Map for Raymond P. & Pete Borda, recorded in the office of the Douglas County Recorder, State of Nevada, on January 29, 1986, as File No. 130123, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 30th day of March, 19 87

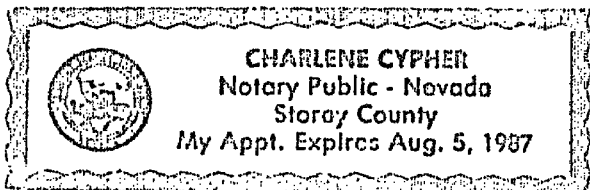
STATE OF NEVADA }
COUNTY OF Carson City } SS.

On March 30, 1987 personally appeared before me, a Notary Public, Raymond P. Borda and Eileen C. Borda and Pete Borda and Worth M. Borda

who acknowledged that they executed the above instrument.

Signature _____
(Notary Public)

(Notarial Seal)



BORDA BROTHERS, a Nevada General Partnership

BY: Raymond P. Borda
Raymond P. Borda

BY: Eileen C. Borda
Eileen C. Borda

BY: Pete Borda BY: Worth M. Borda
Pete Borda Worth M. Borda

WHEN RECORDED MAIL TO: RIDL, Ltd.
P.O. Box 506
Gardnerville, NV 89410

REQUESTED BY
Northern Nevada Title Company
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 30 P3:37

SUZANNE H. ALPHEAU
RECORDER

\$ 5- PAID 9/4 DEPUTY 152338