TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 26th day of March Description of Lakewood Development, Inc., a Nevada General Partner Description of Lakewood Development, Inc., a Nevada corporation: general partnership, and acknowledged to me that he executed the document on behalf of said corporation. NOTARY PUBLIC WIELD RECORDS AND TO THE FIRST SECURITY OF THE STATE OF STATE	R.P.T.T., \$24.75	
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That of auxylvorehip. Granter: WITNESSETH: That Granter, in consideration for the sun of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these prevents, grant, bargain and sell into the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County. Sanc of Nevada, more particularly described on Exhibit "4", a very of which is attached hereto and incorporated herein by this reference. TOGETHER with the tenancies, hereditaments and appurenances thereunto belonging or appuraining and the reversion and reversions, remainder and repainders, rens, issues and profits thereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leaves if any, rights, rights of two, ogreements and Amended and Restated Declaration of Timeshare Covenants. Conditions and Restrictions recorded February 14, 1984, as Document No. 96788. Liber 284, Page 5202. Official Records of Donglas County, Nevida, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA CONTY OF DOUGLAS Openio, 20th American proposation general partnership by the personal conveyance of the day and computation. STATE OF NEVADA CONTY OF DOUGLAS Openio, 20th American proposation general partnership by the personal conveyance of the day and computation to that the executed the day and computation. STATE OF NEVADA CONTY OF DOUGLAS Openio, 20th American proposation general partnership by the personal conveyance of the personal co	THIS INDENTURE, made this26 th	• • •
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COUNTY OF DOUGLAS On this 26th day of March 108	said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this written.	
Op this 26th day of March 198	said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA	s conveyance the day and year first hereinabove HARICH TAHOE DEVELOPMENTS, a
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Street Lawrence L. Snewjett / Tom Beymer 250 So. Lucerne Blvd. Street Los Angeles, Ca. 90004 City & State State Lawrence L. Snewjett / Tom Beymer 152707 152707	IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF NEVAD	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner George Allbritten Executive Vice President SPACE BELOW FOR RECORDER'S USE ONLY 33-121-46-01/04-000184
Address Los Angeles, Ca. 90004 City & State 500 407 136 494	IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF NEVAD	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner George Allbritten Executive Vice President SPACE BELOW FOR RECORDER'S USE ONLY 33-121-46-01/04-000184
Since State State	IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF NEVADA SSS. COUNTY OF DOUGLAS On this 26th day of March Joseph Albritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on helialf of said corporation. RANDALL J CHRISTENSEN ROTARY PUBLIC WHEN RECORDED MAIL TO Name Lawrence L. Shewfelt / Toni Beymer 250 So. Lucerne Blvd.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner George Allbritten Executive Vice President SPACE BELOW FOR RECORDER'S USE ONLY 33-121-46-01/04-000184 APN #42 140 13
······································	IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF NEVAD	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation General Partner George Allbritten Executive Vice President SPACE BELOW FOR RECORDER'S USE ONLY 33-121-46-01/04-000184 APN #42 140 13

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 12° to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN SECURITIES OF COUNTY

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