

1 AMENDED HOSPITAL LIEN

2 WASHOE MEDICAL CENTER
3 A NON-PROFIT NEVADA CORPORATION
4 MILL AND KIRMAN
5 RENO, NEVADA

6 (N.R.S. 108.590, et. seq.)

7 NOTICE is hereby given that WASHOE MEDICAL CENTER has
8 rendered services in hospitalization for TONYA E. BERLIN,
9 a person who was injured on the 21st day of February, 1987,
10 in the County of Douglas, State of Nevada, on or about the
11 21st day of February, 1987; and that WASHOE MEDICAL CENTER
12 hereby claims a lien upon any money due or owing or any
13 claim for compensation, damages, contribution, settlement or
14 judgment from any other person or persons, corporation or
15 association liable for the injury alleged to have caused the
16 injury, or liable for payment of the expenses herein
17 incurred, said parties being the following:

18 NATIONWIDE INSURANCE
19 DOUG RUEDLINGER, INC.
20 JAN MARTINEZ
21 DAVID HEATH
22 DEBRA HEATH

23 The hospitalization was rendered to the injured party
24 between February 21, 1987 and February 27, 1987.

25 ITEMIZED STATEMENT

26 For hospitalization and related medical services rendered
27 to the patient TONYA E. BERLIN, in accordance with the
28 itemized statement attached hereto as Exhibit "A" and by
this reference made a part hereof.

29 That ninety (90) days have not elapsed since the
30 termination of hospitalization; and that the claimant's demands
31 for such care or services is in the sum of Nine Thousand One
32 Hundred Eighty Four Dollars and Eighteen Cents (\$9,184.18),
33 and no part thereof has been paid; and that there is now due
34 and owing and remaining of such sum, after deducting all
35 credits and offsets, the sum of Nine Thousand One Hundred
36 Eighty Four Dollars and Eighteen Cents (\$9,184.18), with
37 interest at the rate of Twelve Percent (12%) per annum from
38 February 27, 1987, in which amount lien is hereby claimed.

39 WASHOE MEDICAL CENTER
40 A Non-profit Nevada Corporation

41 By JANET L. GARCIA
42 JANET L. GARCIA, Legal Department

43 /////

44 153021

45 300K 487 PAGE 1368

STATE OF NEVADA)
) SS:
COUNTY OF WASHOE)

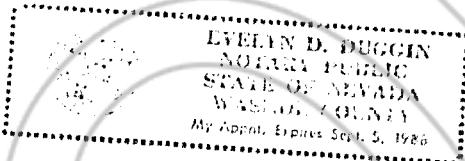
I, JANET L. GARCIA, being first duly sworn deposes and says:

That she is the claimant herein named in the foregoing
claim of lien; that she has read the same and know the
contents thereof; that the same is true to the best of her
knowledge, except as to those matters therein contained on
information and belief, and as to those matters she believes
them to be true.

JANET L. GARCIA, Legal Department

SUBSCRIBED and SWORN to before me
this 2nd day of April, 1987.

NOTARY PUBLIC



ASHDE MEDICAL CENTER
7 PRENSLE WAY
DENVER NEVADA 89520
7021 705-6120

PATIENTS NAME: PATIENTS ADDRESS:

PATIENTS PHONE: PATIENTS ADDRESS:

| | | | | | | | |
|---|--|--------------------------|--|---|--|----------------------------------|--|
| PATIENTS NAME: PATIENTS ADDRESS: | | | | PATIENTS PHONE: PATIENTS ADDRESS: | | | |
| 6. BIRTH FROM NO | | 7. FEDERAL TAX NO. | | 8. MEDICARE NO. | | 9. MEDICAID NO. | |
| 031 | | 88-0213756 | | 29-0001 | | 11-16805 | |
| CITY STATE ZIP | | | | CITY STATE ZIP | | | |
| 1419 JONES PEAK DR. GARDNERVILLE NV 89410 | | | | 1419 JONES PEAK DR. GARDNERVILLE NV 89410 | | | |
| 10. DATE OF BIRTH | | 11. DATE OF DEATH | | 12. STATEMENT COVERS PERIOD | | 13. COVO 14. HCO 15. CCO 16. ECO | |
| 7-18-69 | | 12. 01 | | FROM 2-21-87 THROUGH 2-27-87 | | | |
| 17. DATE | | 18. DATE | | 19. DATE | | 20. DATE | |
| 2-21-87 | | | | | | | |
| 21. OCCURRENCE DATE | | 22. OCCURRENCE DATE | | 23. OCCURRENCE DATE | | 24. OCCURRENCE DATE | |
| 2-21-87 | | | | | | | |
| 25. CONSUMPTION CODES | | 26. BLOOD RECORD (CONT.) | | 27. VALUE | | 28. VALUE | |
| CD 30 31 32 | | CD 40 41 42 43 44 45 | | CD 46 47 48 49 | | CD 50 51 52 53 | |
| CD AMT | | CD AMT | | CD AMT | | CD AMT | |
| 01 343.00 05 | | 01 128.00 | | 01 00 | | 01 00 | |
| DESCRIPTION | | 61. CODES | | 62. UNITS | | 63. TOTAL CHARGED | |
| THER SEMI-PRIVATE PHARMACY | | 01 | | 6 | | 2050.00 | |
| ED/SURG SUPPLIES | | 250 | | 69 | | 722.95 | |
| ANESTHESIA | | 270 | | 25 | | 182.17 | |
| ANESTHESIOLOGY | | 300 | | 31 | | 1539.50 | |
| AD 30LOGY | | 320 | | 9 | | 647.00 | |
| T SCAN | | 350 | | 1 | | 311.00 | |
| OPERATING ROOM | | 360 | | 1 | | 1501.00 | |
| ANESTHESIA | | 370 | | 1 | | 177.50 | |
| RESPIRATORY | | 410 | | 12 | | 845.00 | |
| EMERGENCY ROOM | | 450 | | 1 | | 283.50 | |
| EM AMBULANCE | | 545 | | 35 | | 576.56 | |
| RECOVERY ROOM | | 710 | | 5 | | 268.00 | |
| ICU | | 730 | | 2 | | 72.00 | |
| TOTALS | | 001 | | | | 9184.18 | |
| | | | | | | 9184.18 | |

PAGE 1 OF 1

| | | | | | |
|--------------|-------------------------------------|------------------|------------------|----------------------|--------------------|
| 64. ESTIMATE | 65. PATIENT IDENTIFIED TO INSURANCE | 66. CO-INSURANCE | 67. CO-INSURANCE | 68. EST RECEIVED DUE | 69. EST AMOUNT DUE |
| Y | Y | | | | |
| Y | Y | | | | |

DUE FROM PATIENT

| | | |
|-----------------------|-------------------------|-----------------------|
| 70. GROUP NAME | 71. INSURANCE GROUP NO. | |
| Auto Inn | 720436570 | |
| School Inn | 5530 | |
| (Douglas High School) | | |
| 72. EMPLOYER NAME | 73. EMPLOYEE ID | 74. EMPLOYER LOCATION |
| Jan Martinez | P 15 | |
| Patient | P 01 | 5314 |
| Student | | 9699 |

NOTES AND OTHER DOCUMENTS DESCRIPTION

CONCUSSION W/ BRIEF LOSS/CONSCIOUSNESS

60. PAYEE PAY AND SIGNATURE FOR THIS CERTIFICATE

77. PAYEE CODES
80 81 82 83
84 85 86 87
88 89 90 91
92 93 94 95
96 97 98 99

90. OTHER PAYEE CODES
91. PAYEE PAYING
92. PAYEE PAYING
93. PAYEE PAYING
94. PAYEE PAYING
95. PAYEE PAYING
96. PAYEE PAYING
97. PAYEE PAYING
98. PAYEE PAYING
99. PAYEE PAYING

| | | |
|---|---|-------------------------------------|
| 70. PAYEE PAY 71. PAYEE PAY 72. PAYEE PAY | 73. TREATMENT ADRN 74. ATTENDING PHYSICIAN 75. ROSENAUER, ADOLF | 76. OTHER PHYSICIAN 77. NV091900 |
|---|---|-------------------------------------|

FSC 02

| | | |
|---|--------------------------------|--------------------------------|
| 78. VERIFICATION & STAY DATES FROM _____ THROUGH _____ | 79. APPROVAL DATE FR FEB 12 | 80. APPROVAL DATE FR FEB 12 |
| 81. APPROVAL DATE FR FEB 12 | 82. APPROVAL DATE FR FEB 12 | 83. APPROVAL DATE FR FEB 12 |
| 84. APPROVAL DATE FR FEB 12 | 85. APPROVAL DATE FR FEB 12 | 86. APPROVAL DATE FR FEB 12 |

87. I CERTIFY THAT THE CERTIFICATE IS FOR THE REVENGE ONLY TO THE BILL AND THAT IT IS A PART OF THE

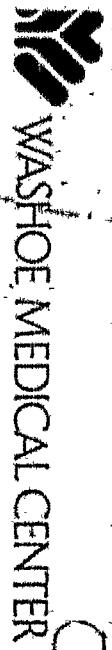
PAYER COPY

EXHIBIT "A"

467 PAGE 1370

153021

DATE 3/6/87



77 PRINGLE WAY
RENO, NEVADA 89520

TELEX NUMBER:
354454 (WSHOMEDC)
(NO)

TELEPHONE:
(702) 785-4130

THIRD PARTY / DETAIL STATEMENT

FSC # PATIENT NUMBER
PATIENT NAME

PAGE NO.

02 0034237687

BERLIN, TONYA E.

3/03/87

2

PHYSICIAN

GUARANTOR

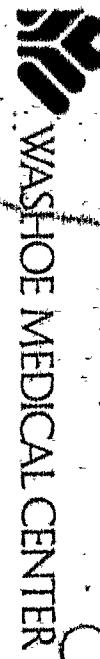
ROSEWAUER, ADOLF
HEATH, DEBRA A.
1419 JOBIS SPEAK DR.
GARDNERVILLE NV 89410-0000

2/27/87 ADMIT 09:10
015CH 11:50

PREVIOUSLY BILLED
TOTALS FORWARD

*00 2,734.05

| SERVICE/ DATE | REV CODE | GRVS | ROOM OR CHARGE ITEM | DESCRIPTION | PAYMENTS | CHARGES |
|------------------|-------------|------|------------------------|---|----------|---------|
| 3/24/87 | 270 | | 248-00008300 | UNDERPADS, LINEN DENT-STUD/CHL (1/2) | \$13.69 | 13.69 |
| 3/24/87 | 270 | | 248-00008300 | PRIMARY/NON/VENT | 6.60 | 6.60 |
| 3/24/87 | 270 | | 248-00008300 | SECONDARY/NON/VENT | 6.60 | 6.60 |
| 3/24/87 | 270 | | 248-00008300 | KIT, MED. SET-VENOTUBE | 6.60 | 6.60 |
| 3/24/87 | 270 | | 248-00008300 | TOOTHBRUSH, ADULT | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | PARTIENT-PASTE | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | PARTIENT-ADMT PACK | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | DEPT-SUPPLNT ACCES DRIE | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | HME MED N/V SET (1/2) | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | RHMD V-SET | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | RESTRAINTS- WRIST | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | HAND-PROTECTION | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | SUSPEND- LIQUID | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | SHOULDR-BAG | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | SHOULDR- REMOVAL SET | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | STRETCHER | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | TRUCK | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | TRUCK-SPIN | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | TRUCK-TRAILER | 1.00 | 1.00 |
| 3/24/87 | 270 | | 248-00008300 | TRUCK-TRAILER MATCH | 1.00 | 1.00 |



77 PRINGLE WAY | TELEPHONE:
RENO, NEVADA 89520 | 354454 (WSHOMEDC) (NO) | (702) 785-4130

THIRD PARTY / DETAIL STATEMENT

PATIENT NUMBER: 02 0034237687

PATIENT NAME:

BERLIN, TONYA E.

GUARANTOR:

HEATH, DEBRA A*

1419 JONES PEAK DR

NV 89410-0000

2/21/87 ADMIT 09:10

2/27/87 DISCH 11:30

PREVIOUSLY TITLED
TOTALS FORWARD•00
5,077.62

3/03/87

DATE TIME PAGE NO.

1

| SERVICE/ DATE | REV CODE | CRVS | ROOM OR CHARGE ITEM | DESCRIPTION | PAYMENTS | CHARGES |
|------------------|-------------|--------|------------------------|--------------------------|----------|---------|
| 2/21/87 | 320 | 071020 | 255-0007101 | CHEST 2 VIEW | 1 | 72.00 |
| | | | | CT HEAD | 1 | 311.00 |
| | | | | | | |
| 2/21/87 | 360 | | 230-0001040 | SURGERY-TIME ORX HR | 950.00 | |
| | | | 230-0002494 | PULSER OXYMETEP ORX HR | 440.00 | |
| | | | 230-0001084 | SET UP MINOR SURG | 100.00 | |
| | | | 230-0002429 | DINAMAP | 100.00 | |
| | | | 230-0002411 | REDUCTION FLOOR | 100.00 | |
| | | | 230-0002411 | HONDRST-SHEAFOLK | 100.00 | |
| | | | 230-0008224 | HONITOR TEKTRONIX | 100.00 | |
| | | | | | | |
| 2/22/87 | 360 | | 230-0001060 | ANESTH-TIME-GENERAL | 172.50 | |
| | | | | | | |
| 2/21/87 | 410 | | 230-0000580 | OXY SETUP / CAN MASK | 20.00 | |
| | | | 230-0000346 | OXY GEN READING SINGL | 217.00 | |
| | | | 230-0000660 | OXYGEN VITANON BRE | 221.00 | |
| | | | 230-0000202 | INTERAP- TREATMNT SYRING | 221.00 | |
| | | | 230-0000240 | INTERAP- TREATMNT SYRING | 221.00 | |
| | | | 230-0000570 | OXYGEN T-ANON BRE | 221.00 | |
| | | | 230-0000580 | OXY SETUP / CAN MASK | 221.00 | |
| | | | 230-0000204 | OXY TREATMNT BRE | 221.00 | |
| | | | 230-0000370 | OXYGEN TREATMNT BRE | 221.00 | |
| | | | 230-0000209 | OXY TREATMNT BRE ** | 221.00 | |
| | | | 230-0000202 | OXY TREATMNT SX DA | 221.00 | |
| | | | | | | |
| 2/20/87 | 450 | | 230-0000624 | REG-ER | 68.00 | |
| | | | 230-0000054 | DRIVE ELAX6 OBSERVATN | 68.00 | |
| | | | 230-0000052 | DRIVE ELAX6 PROCEDURAL | 68.00 | |
| | | | 230-000431 | DRIVE ELAX6 ADULT | 68.00 | |
| | | | | | | |

153021

BOOK 487 PAGE 1374



WASHOE MEDICAL CENTER

THIRD PARTY / DETAIL STATEMENT

77 PRINGLE WAY
RENO, NEVADA 89520

TELEX NUMBER:
354454 (WSHOMEDC)
(NO)

TELEPHONE:
(702) 785-4130

PSC 02 0034237687 PATIENT NUMBER
PHYSICIAN

PATIENT NAME

GUARANTOR

STATEMENT DATE

PAGE NO.

3/03/87 2/21/87 ADMIT 09:10
DISCH 11:30

5 *

HEATH, DEBRA A. E.
1419 JONES PEAK DR
GARDNERVILLE NV 89410-0000

PREVIOUSLY BILLED
DETAILS FORWARD *00
*00 8,084.00
8,084.002

| SERVICE/ ST-DATE | REV CODE | CVS | ROOM CHARGE | ITEM | DESCRIPTION | PAYMENTS | CHARGES |
|---------------------|-------------|--------|----------------|-------------------|-----------------------|----------|---------|
| 2/21/87 | 450 | | 200 | 0004480 | DEMEROL 25MG | 3 | *00 |
| 2/21/87 | 450 | | 200 | 0001525 | MONITOR | 35.00 | |
| 2/21/87 | 450 | | 200 | 0002140 | OXYGEN | 113.00 | |
| 2/21/87 | 450 | | 200 | 0002146 | OXYMASK/CANNULA/C.TUB | 115.00 | |
| 2/21/87 | 450 | 090515 | 200 | 0000008 | ACUTE LTD MON PEX HR | | |
| 2/23/87 | 545 | | 200 | 0000010 | HELICOPTER BASE RATE | 250.00 | |
| 2/23/87 | 545 | | 200 | 0000015 | HELICOPTER INCURSE | 288.00 | |
| 2/23/87 | 545 | | 200 | 0000020 | HELICOPTER MILEAGE | 240.00 | |
| 2/23/87 | 545 | | 200 | 0000021 | CATHETER | 18.00 | |
| 2/23/87 | 545 | | 200 | 0000030 | SOLUTION IV | 18.00 | |
| 2/23/87 | 545 | | 200 | 0000038 | TUBING, EXTENSION ST | 18.00 | |
| 2/23/87 | 545 | | 200 | 000355 | OXYGEN | 4.50 | |
| 2/24/87 | 710 | | 200 | 0000001 | RECOVERY, ROUTINE | 120.00 | |
| 2/24/87 | 710 | | 200 | 0000002 | RECOVERY, ADDITIONAL | 154.50 | |
| 2/24/87 | 710 | | 200 | 0001150 | OXYGEN ONLY | 7.50 | |
| 2/24/87 | 710 | | 200 | 0002484 | DINAPAP | 12.50 | |
| 2/24/87 | 710 | | 200 | 0008224 | MONITOR, TEKTRONIX | 24.00 | |
| 2/24/87 | 730 | 093005 | 200 | 0009101 | ELECTROCARDIOGRAM | 60.00 | |
| 2/24/87 | 730 | 093010 | 200 | 0009102 | EKG INTREP PRO FEE | 12.00 | |
| | | | | | | | |
| | | | | SUBTOTAL | | *00 | 184.18 |
| | | | | PREVIOUSLY BILLED | | *00 | .00 |
| | | | | TOTAL BILL AMOUNT | | | 184.18 |

* TIMES ARE RECORDED IN
HUNDREDS OF HOURS

P
Y
C
C

REQUESTED BY
Keith Chings, Inc
IN DEPT. OF RECORDS OR
POLICE DEPARTMENT

'87 APR 13 P12:27

SUSAN H. CHING, INC.
RECORDED
\$13⁰⁰ PAID BH DEPUTY

153021
BOOK 487 PAGE 1376