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R.P.T.T., \$24.75		
THE RIDGE TA	HOE	200
S GRANT, BARGAIN, S	ALE DEED	
and Michaeller and die 164	day of April 198 7	\lesssim
		\lesssim
between HARICH TAHOE DEVELOPMENTS, a Nevad	,	\geqslant
RONALD E. LEUFFGEN AND ALICE LEUFFGEN, husband	and wife as joint tenants with	\geq
right of survivorship		S
Grantee;		\otimes
₩ITNESSETH	[: \ \	Ø
That Grantor, in consideration for the sum of TEN DOL	LARS (\$10.00), lawful money of the United	W
States of America, paid to Grantor by Grantee, the receipt w	hereof is hereby acknowledged, does by these	
presents, grant, bargain and sell unto the Grantee and C	1 1	
property located and situate in Douglas County State of Ne		2
		\leq
''A'', a copy of which is attached hereto and incorporate	a nerem by mis rejerence.	
TOGETHER with the tenaments, hereditaments and appur	rtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remaind	lers, rents, issues and profits thereof.	
CUBICT TO was and all west are of record in duding to	was accompute agreements oil and niveral	\leq
SUBJECT TO any and all matters of record, including ta		S
reservations and leases if any, rights, rights of way, agreen	1 1	
\geqslant of Timeshare Covenants, Conditions and Restrictions rec		\otimes
96758, Liber 284, Page 5202, Official Records of Dougla.	s County, Nevada, and which Declaration is	8
incorporated herein by this reference as if the same were	fully set forth herein.	
TO HAVE AND TO HOLD all and singular the premise	es together with the appurtenances, unto the	
said Grantee and their assigns forever.	is, together with the appearenances, time the	
Statil Oraniee una mea assigns jorever.		
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove	N.
written.	\	\geq
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a	X
: ss.	Nevada General Partnership	XXV
COUNTY OF DOUGLAS) On this 1st day of April	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
7	a Nevada Corporation General Farmer	X
198, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President		AMA
	R	8
of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document	George Allbritten	
on behalf of said corporation.	Executive Vice President	
on benay by said corporation.		
	SPACE BELOW FOR RECORDER'S USE ONLY	MA
NOTARY PUBLIC	33-121-47-01	
NOTAR: Fobble	04000206 Portion of APN: 42-140-13	X
2-инист ческописнанию этичествинення направления на предоставления на предоставл	FOLCION OF MIN. 35 230 10	W.
RANDALL J. CHRISTENSEN		
Notary Public - State of Nevada Appointment Recorded In Douglas County		
MY APPOINTMENT EXPIRES NOV. 4, 1990		X
		X
WHEN RECORDED MAIL TO		
Name Ronald E. Leuffgen		N.
Street Alice Leuffgen	157044	
Address 7012 Clayton Court	153041	N.
City & Downers Grove, II. 60516	600x 487page 1421	MA
7—A		_

PARCEL ONE:

An undivided 1/51st Interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFF THE OFFICE OF DOUGLAS OF

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