NOTICE OF BREACH AND DEFAULT AND OF ELECTION TO CAUSE SALE OF REAL PROPERTY UNDER DEED OF TRUST

| IN THE MATTER OF the Deed of Trust made by | ROBERT DENNISON and YOLANDA DENNISON |
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| husband and wife, | Trustor, to DOUGLAS COUNTY TITLE COMPANY, |
| | Trustee, dated August 15, , 19 86, |
| Recorded October 21 19 86, as Do | ocument No. <u>143509</u> , in Book <u>1086</u> , Page |
| 2712 , of Official Records, in the County, Nevada, securing among other obligations. | |
| in favor of HARICH TAHOE DEVELOPMENTS | S or order. |
| NOTICE IS HEREBY GIVEN that a breach of an security has occurred in that there has be Non-payment of principal and interes 96.99, each, due on Non-payment payments that be made, if any, for real estate taxes or prior encumbrances, plus all pen | est payments in the sum of sovember 21, 1986 , and any ecame due, plus all advances , assessments, fire insurance |
| | |
| There is now owing and unpaid upon said no interest thereon from November 21 | ote the sum of \$ $8,400.00$ principal and . |
| amount of said note and all other sums section and payable, and notice is hereby given of DOUGLAS COUNTY TITLE CO., INC. **A Nevada of to sell the property described therein in notice is further hereby given that the unsaid TRUSTEE a written declaration of said sale of said property. **now known as STEWART TITLE OF DOUGLAS COUNTY NOTICE YOU MAY HAVE THE RIGHT TO CURE THE DEFAULT BY SUCH DEED OF TRUST ABOVE DESCRIBED. SE BE CURED UPON THE PAYMENT OF THE AMOUNTS RESERVED. WHERE REINSTATEMENT IS POSSIBLE FOLLOWING THE RECORDING AND MAILING TO TRUNCTICE, THE RIGHT OF REINSTATEMENT WILL TE | the manner provided in said Deed of Trust, and ndersigned heretofore executed and delivered to delivered and default and a written demand for the |
| STATE OF Nevada) On April 10, , 19 87 personally appeared before me, a Notary Public | STEPMEN M. ATKINSON WHEN RECORDED MAIL TO: Stewart Title of Douglas Co. P.O. Box 1361 Gardnerville, NV 89410 |
| STEPHEN M. ATKINSON | XMIENXKRCOKRRA XVXRX ALOXX |
| who acknowledged that he executed the above instrument. | STEWART TITLE OF DOUGLAS COUNTY |
| (Notary Public | '97 APR 13 P2:01 |
| ORDER NO) 03-000189F | 5 - 7 - 401. 15 - 411. 16 0 |
| (33-138-11B) | 500 page 1431 |