



TO 505B N. 11 751

Assignment of Deed of Trust

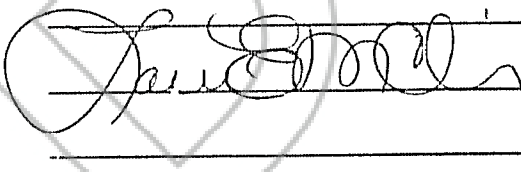
For Value Received, the undersigned hereby grants, assigns and transfers to _____
FIREMAN'S FUND MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated JANUARY 6, 1987,
executed by PHILIP D. SULLIVAN AND GLADYS SULLIVAN, HUSBAND AND WIFE AS JOINT
TENANTS WITH RIGHT OF SURVIVORSHIP, Trustor,
to STEWART TITLE OF NORTHERN NEVADA, Trustee,
and recorded as Instrument No. 148,342 on 1/13/87 in book 187,
page 1052 of Official Records in the County Recorder's office of DOUGLAS County,
Nevada, describing land therein as:

LEGAL DESCRIPTION PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.
Dated JANUARY 15, 1987

INTERWEST MORTGAGE



STATE OF NEVADA,
COUNTY OF WASHOE } SS.
On JANUARY 15, 1987 personally
appeared before me, a Notary Public,

LAURA E. MCKINNEY, V.P.
(Type or print names under signatures)

LAURA E. MCKINNEY, V.P.

who acknowledged that she executed the above instrument.

Signature Cheri R. Yarbrough
(Notary Public)

CHERI R. YARBROUGH
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES APR. 3, 1990

(This area for official notarial seal)

Title Order No.

Escrow or Loan No. 104506

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

INTERWEST MORTGAGE

AND WHEN RECORDED MAIL TO

INTERWEST MORTGAGE
P.O. BOX 12937
RENO, NEVADA 89510

Name
Street
Address
City &
State

153210

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EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain piece or parcel of land located in the NE 1/4 of Section 24, T. 12 N., R. 20 E., M.D.B.&M., Douglas County, State of Nevada, and more particularly described as follows:

COMMENCING at the W 1/4 corner of said Section 24; thence East, along the centerline of Arabian Lane, 3,795.00 feet to the SW corner of that certain parcel of land conveyed to Andrew T. McCarthy and wife in Deed recorded April 23, 1974, in Book 474, Page 585, Official Records as Document No. 72838; Thence North along the West line of the McCarthy land, a distance of 396.01 feet to the Northwest corner of the McCarthy land, and being the TRUE POINT OF BEGINNING; thence N 265.99 feet; thence East 495 feet to a point in the center line of Mustand lane; thence South along the centerline of Mustang Lane, 265.99 feet to the NE corner of that certain parcel of land conveyed to Gregory A. Davies and wife in Deed recorded May 10, 1974, in Book 574, page 336, Official Records, as Document No. 73138; Thence W. along the north line of the Sullivan and McCarthy parcels a distance of 495 feet to the point of beginning. Said land more fully shown as Parcel 1 on that certain Survey Parcel Map recorded April 23, 1974, as Document No. 72817.

Assessment Parcel No. 29-452-10

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN DEED RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 APR 15 P1:15

SUZANNE B. RICHARDSON
REGISTRAR

\$600 PAUL J. [Signature] DEPUTY

153210
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