

WHEN RECORDED PLEASE MAIL TO:
WESTERN HIGHLAND MORTGAGE CO.
P.O. BOX 11355
TAHOE PARADISE, CA. 95708 ASSIGNMENT OF DEED OF TRUST

#03-000064/DW

FOR VALUE RECEIVED, THE UNDERSIGNED grants, assigns and transfers to:

ELAINE SHIFRIN, a married woman, as to an undivided 8% interest,
AARON ROSENBERG AND ANNE ROSENBERG, husband and wife as joint tenants,
as to an undivided 8% interest,
DONALD MARCUS, a married man, as to an undivided 20% interest,
SHIAH ARSHAM AND HARRIET ARSHAM, husband and wife as joint tenants, as
to an undivided 20% interest,
MARLENE NOVASEL, a married woman, as to an undivided 8% interest,
HOWARD NOVASEL, a married man, as to an undivided 20% interest,
OPAL MITCHEL, a widow, as to an undivided 8% interest
GG MITCHEL, ACCOUNTANCY CORP., MONEY PURCHASE PENSION PLAN, as to an
undivided 8% interest.

all beneficial interest under that certain Deed of Trust dated: February
18, 1987, executed by BARBARA JEAN STRUTHERS also known as BARBARA JEAN
THEIS, an unmarried woman, Trustor, to STEWART TITLE OF DOUGLAS COUNTY,
Trustee, and recorded February 24, 1987, as Document No. 150499, in Book
287 at page 2344, of Official Records in the office of the County Recorder
of Douglas County, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF

TOGETHER with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said deed of trust.

✓ DATED: This 6 day of APRIL, 1987

NOVASEL & SCHWARTE INV. INC., dba WESTERN
HIGHLAND MORTGAGE CO., A California
corporation.

By: Richard N. Schwarte
RICHARD N. SCHWARTE

By: _____

STATE OF CALIFORNIA
COUNTY OF El Dorado ss.

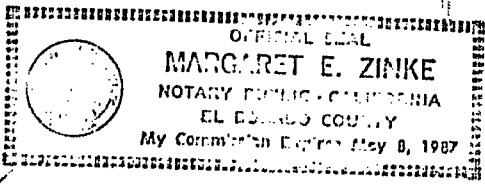
On April 6, 1987, before me, the undersigned, a Notary Public in and for
said State, personally appeared Richard N. Schwarte

_____ personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as

President and _____ Secretary, on behalf of _____

the corporation therein named, and acknowledged to me that
such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Signature Margaret E. Zinke

(This area for official notarial seal)

153211

3002 (6/82) - (Corporation) First American Title Insurance Company

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

Beginning at a point at the Southwesterly corner of the parcel, on the South boundary line of said Section 14 and also on the Easterly right of way line of the West side highway, said point of beginning being further described as bearing South $89^{\circ}59'$ East a distance of 1487.30 feet from the section corner common to Sections 14, 15, 22 and 23; thence from a tangent which bears North $32^{\circ}26'$ West curving to the left along the highway right of way line with a radius of 2040 feet through an angle of $6^{\circ}13'$ an arc distance of 221.34 feet to a point; thence North $38^{\circ}39'$ West along said highway right of way line a distance of 533.90 feet to a point at the northwesterly corner of the parcel thence at right angles North $51^{\circ}21'$ East a distance of 377.30 feet to a point at the Northeasterly corner of the parcel; thence South $41^{\circ}23'30''$ East a distance of 1109.30 feet to a point at the Southeasterly corner of the parcel and on the section line between said Sections 14 and 23; thence North $89^{\circ}59'$ West along said section line a distance of 566.40 feet to the point of beginning.

Excepting therefrom that portion deeded to Henry J. Lupo and Marion Lupo, in Deed recorded September 22, 1969, in Book 69 of Official Records, at page 624, as Document No. 45704 and re-recorded April 13, 1971, in Book 85 of Official Records, at page 531, as Document No. 52219

Further excepting therefrom that portion deeded to A.W. Houston and Alice H. Houston in Deed recorded August 25, 1971 in Book 90, Official Records, at page 232, as Document No. 54065.

PARCEL TWO:

All that certain piece or parcel of land situate, lying and being in a portion of the Southeast $1/4$ of the Southwest $1/4$ of Section 14, Township 12 North, Range 19, East, M.D.B. & M., in Douglas County, Nevada and more particularly described by metes and bounds as follows:

Beginning at a point at the southwest corner of the parcel, on the South boundary line of said Section 14, said point being further described as bearing South $89^{\circ}59'$ East a distance of 2053.70 feet from the section corner common to Sections 14, 15, 22 and 23, Township 12 North, Range 19 East; thence North $41^{\circ}23'30''$ West along the property line a distance of 1109.30 feet to a point at the Northwest corner of the parcel thence East along the property line a distance of 477.00 feet to a point; thence South $45^{\circ}17'$ East, along the property line a distance of 280.00 feet to a point; thence South $76^{\circ}56'$ East along the property line a distance of 518.00 feet to a point at the northeast corner of the parcel; thence South

10°17' East along the property line a distance of 526.70 feet to a point at the Southeast corner of the parcel on the South boundary line of said Section 14; thence North 89°59' West along the fence line and the South boundary line of said Section 14 a distance of 541.00 feet to the point of beginning..

Excepting therefrom that portion deeded to Henry J. Lupo and Marion Lupo, in Deed recorded September 22, 1969, in Book 69 of Official Records, at page 624, as Document No. 45704 and re-recorded April 13, 1971, in Book 85 of Official Records, at page 531, As Document No. 52219.

Further excepting therefrom that portion deeded to A.W. Houston and Alice H. Houston in Deed recorded August 25, 1971, in Book 90 of Official Records, at page 232, as Document No. 54065.

Excepting therefrom Parcel One and Parcel Two above that portion deeded to Russell M. Roeben and Gail S. Bronstein, husband and wife, recorded December 30, 1986 in Book 1286, of Official Records, at page 3617, Douglas County, Nevada, as Document No. 147525, being further described as follows:

A parcel of land located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 14, T.12R., R19E., M.D.B. &M., thence North 59°48'28" East, 1186.16 feet to the Northwest corner of Assessor's Parcel No. 19-192-01 as recorded in the Deed for Herbert E. and Doris Estabrook as Document No. 80625 in Book 575 on Page 1091, Douglas County, Nevada, Recorder's Office; thence along the Easterly right-of-way of Foothill Road South 38°39'00" East, 205.24 feet to the Southwest corner of said Assessor's Parcel; thence continuing South 38°39'00" East, 15.00 feet to the Southwest corner of Assessor's Parcel No. 19-192-02 as recorded in Book 286 on Page 463 as Document No. 130539, THE POINT OF BEGINNING; thence continuing on the Easterly right-of-way of Foothill Road South 38°39'00" East, 115.00 feet; thence North 49°29'17" East, 390.48 feet; thence North 40°20'00" West, 109.11 feet to a point on the Southerly property line of said Assessor's Parcel No. 19-192-02; thence along said property line South 50°21'00" West, 387.13 feet to THE POINT OF BEGINNING.

Portion of Assessment Parcel No. 19-192-03 and 05

02/09/87
me

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

1987 APR 15 P1:17

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Douglas 03000064

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