## AMENDMENT TO DEED OF TRUST

THIS AMENDMENT TO DEED OF TRUST, entered into this <u>2nd.</u> day of <u>April</u>, 19<u>87</u>, by and between the undersigned; WITNESSETH: FIRST WESTERN SAVINGS ASSOCIATION, a Nevada Corporation, as The undersigned, successor to, and assignee of AMERICAN SAVINGS & LOAN ASSOCIATION Nevada corporation, as BENEFICIARY, and the other party or parties whose signature(s) is (are) set forth below has (have) amended or modified the terms and conditions of the PROMISSORY NOTE secured by the DEED OF TRUST recorded the 27th day of lanuary 19 78, as Document 17142, in Book 178 County, Nevada Recorders Records, which Douglas DEED OF TRUST is a first deed of trust lien on that certain real property described as follows: That certain real property described in EXHIBIT A attached hereto and incorporated herein by reference as though fully set forth herein; and, said DEED OF TRUST is hereby amended accordingly to secure payment of said PROMISSORY NOTE as amended or modified, and said other party or other parties so signing below give this AMENDMENT TO DEED OF TRUST to secure payment of said PROMISSORY NOTE.

REFERENCE MUST BE MADE TO SAID WRITTEN LOAN MODIFICATION AGREE-MENT FOR THE FULL PARTICULARS AND SPECIFIC TERMS OF THE PROMISSORY

NOTE MODIFICATION. THIS OBLIGATION IS DUE AND PAYABLE ON APRIL 10, 2002. FIRST WESTERN SAVINGS ASSOCIATION a Nevada corporation hester L. Wilson BY Chlernes Chrone EDWARD STREKAL, SR. VICE PRESIDENT (Title) BUYER CHESTER L. WILSON BUYER ADELINE E. WILSON SELLER SELLER STATE OF NEVADA) )SS. COUNTY OF WHICK On this 3 day of 1987, personally appeared before me, a Notary Public in and for said County and State, \_\_\_\_\_\_ to me to be the person(s) described in and who executed the foregoing instrument, and who acknowledged to me that the  $\int$  did so freely and voluntarily and for the uses and purposes therein SIMATA MORRE SIMATA MORRE Notary Pollip State of Nevada mentioned.

My Appointment Expires Mar. 20, 1990

My Appendment Explicit Mar. 20, 1988

Sharen Merson NOTARY PUBLIC in and for said County and State

STATE OF NEVADA) )SS. COUNTY OF WASHOE)

On this <u>2nd</u> day of <u>April</u> On this 2nd day of April , 19 or , personally appeared before me, a Notary Public in and for said County and State,

Edward Strekal , who is Senior Vice President

of the FIRST WESTERN SAVINGS ASSOCIATION

corporation, known to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me 153212 \_, 19<u>87</u>, personally appeared that \_he\_ executed the same for the purposes therein stated. SHARTH MORTS SUUK 487 PAGE 1763 Notary-Patric State of No. ada §

- Thousandrows NOTARY PUBLIC in and for said County and State

LOT 45, BLOCK L AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 10, 1967, DOCUMENT NO. 35914.

