Correct Assonantific

A STANDARD AND THE STAN

#03-000105JC	GRANT, BARGAIN,	SALE DEED	ORDER NO.:
THIS INDENTURE WITNESSETH: That _ separate property			
in consideration of \$ 10.00	, the receipt of wh	ich is hereby acknow	rledged, do hereby Grant, Bargain, Sell and
Convey to PAMELA J. SHERIDAN,	an unmarried womar	n, and Elisa	beth P. Hinton, an
unmarried woman, as Joi			
and to the heirs and assigns of such Grantee			
County of Douglas	, State of Neva	da, bounded and des	cribed as follows:
All that piece or parcel of of the Northwest 1/4 of the East, M.D.B. & M., described	Southeast 1/4 of se		
PARCEL 4, as shown on Parcel County, Nevada, on October 2			Recorder of Douglas
Assessment Parcel No. 29-511	-17		
	/		
Together with all and singular the tenemen any reversions, remainders, rents, issues or p	The state of the s	rtenances thereunto	belonging or in anywise appertaining, and
Witness <u>my</u> hand <u>on</u>	this <u>13th</u>	_day of	April ,19_87.
STATE OF NEVADA		Y. B.	Z
COUNTY OF Douglas	SS	ROY P. PARTE	RIDGE
On <u>april 13, 1987</u>			
personally appeared before me, a Notary Pu Roy P. Partridge	iblic,		
who acknowledged thathe executhe above instrument.	uted		
Marline Adams		<del>///</del>	
Notary Public		/ /	
DARLENE ADAMS			
Notary Public - Nevnda Douglas County My Appalaiment Explicit Feb. 8, 1925		WHEN RECORD	ED MAIL TO:
medicary recommendation of the supplemental and supplemen		_grantees	
The grantor(s) declare(s):	/ /	P.O.Box	2259, Suite 219
Documentary transfer tax is \$ <u>96.25</u> X ) computed on full value of property con	 iveyed, or	_Minden,	Nevada 89423
) computed on full value less value of encumbrances remaining at time of sale.			FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:			
same as above			
and the second of the second o			
		STEWA	REQUESTED BY  RT TITLE OF DOUGLAS COUNTY IN COMPAND FEEDERDS OF DOCK OF WARRINGTONDA

197 APR 16 P1:14

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