FULL RECONVEYANCE

ade by <u>Abigail B. Janssen, an unm</u>	arried woman	
	2001	, Trustor
nd recorded as Document No. 102962 on June		
age 325 ³ , of Official Records in the office of thousands, describing land therein:	ne recorder of <u>DC</u>	ouglas
Lot 161, as shown on the map filed for record in the Offic County, Nevada, on May 29, 19	e of the Cour	ity Recorder of Douglas
A.P.N. 29-171-14.		
laving received from holder of the obligations thereunder by said Deed of Trust have been fully paid, and said Deed currendered to said Trustee for cancellation, does heret egally entitled thereto, the estate now held by it thereur	of Trust and the note by RECONVEY, witho	e or notes secured thereby having bee
In Witness Whereof, Lawyers Title Insurance Corporation	on, as such Trustee, h	as caused its corporate name and se
o be hereto affixed by its <u>Asst. Sec'y</u> , theret	into duly authorized.	
Dated <u>April 15, 1987</u>	Lawyers Title Insura	ance Corporation, as such Trustee
STATE OF NEVADA		Collan-
COUNTY OF	By Mille	- Garage
Douglas SS.	Dixie C. F	Marris, Asst. Secretary
1511 2221 222		
this <u>15th</u> day of <u>April</u> , AD., 19 <u>87</u> rsonally appeared before me, a Notary Public, in and	/ / /	
DouglasCounty,		<u> </u>
Dixie C. Harris	No. 41475 MC	CA
own to me to be the <u>Asst. Sec'y</u> of LAWYERS LE INSURANCE CORPORATION, the corporation	OFFERNA 950	RECORDER'S
at executed the foregoing instrument, and upon oath, it depose that he is the officer of said corporation as	THE PROPERTY OF THE PROPERTY O	OORJW INSTRUMENT No
ove designated; that he is acquainted with the seal of	1589	
id corporation and that the seal affixed to said instru- ent is the corporate seal of said corporation; that the		
gnature to said instrument was made by an officer of ideorporation as indicated after said signature, and	NN.	
at the said corporation executed the said instrument ely and voluntarily and for the uses and purposes	D'CC ublic as C	LAWYERS TITLE
erein mentioned.	D. C. O'CONNOR Notary Public - Nevada Douglas County Appointment Expires Oct. 7, 15	IN CESS OF SECONDS OF
ITNESS my hand and official seal.	Note E E	Armes and the Control of the DA
AC O'Connor Notary Public in and for said County and State		'87 APR 17 A9:48
RECORDED MAIL TO:		SUPARIAL BARRETTAN
Abigail Nelson 12211 Pear Lane	- homeone	500 PL 00F0F9F
Wilton, CA 95693	- 153332	PAR DE DE DE MAN
		necorder's Stamp