

Form 668(Y)

Department of the Treasury - Internal Revenue Service

(Rev. December 1985)

# Notice of Federal Tax Lien Under Internal Revenue Laws

District <b>LAS VEGAS</b>	Serial Number <b>B7002749 0000</b>	For Optional Use by Recording Office
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As provided by sections 6321, 6322, and 6323 of the Internal Revenue Code, notice is given that taxes (including interest and penalties) have been assessed against the following-named taxpayer. Demand for payment of this liability has been made, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **LORENA E L HILLIM**

Residence  
**ROUTE 3 BOX 820  
MINDEN NV 89423**

**IMPORTANT RELEASE INFORMATION:** With respect to each assessment listed below, unless notice of lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ended (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/82	[REDACTED]-8591	03/21/83	04/20/89	1056.91
		[REDACTED]-8591	02/18/85	03/20/91	
		[REDACTED]-8591	03/17/86	04/16/92	

RETURN TO:  
INTERNAL REVENUE SERVICE  
300 LAS VEGAS BLVD. SO.  
LAS VEGAS, NV 89101  
SPECIAL PROCEDURES FUNCTION-LIENS

Place of Filing <b>Douglas County Recorder - Minden, Nevada</b>	Total \$	<b>1056.91</b>
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This notice was prepared and signed at **LAS VEGAS, NEVADA**, on this,

the 15 day of APR, 19 87.

Signature 	Title <b>CHIEF SPECIAL PROCEDURES</b>
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(NOTE: Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Notice of Federal Tax Lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

**153392** Form 668(Y) (Rev. 12-85)

COPY

REQUESTED BY  
J. R. S.  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 APR 20 AIO :52

SUZANNE DE BORDAUX  
RECORDER  
\$ 6.00 PAID J. R. S. DEPUTY **153392**  
BOOK **487** PAGE **2188**