ORDER NO.: 03-000147 DA GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That LOIS SORENSEN, a widow in consideration of \$ 10.00 (TEN) ----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to NICK DISALVO, a married man and to the heirs and assigns of such Grantee forever, all that real property situated in the ____ County of Douglas , State of Nevada, bounded and described as follows: SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE. TOGETHER WITH ANY AND ALL WATER RIGHTS APPURTENANT HERETO. THIS DOCUMENT IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF REFLECTING THE ABOVE WATER RIGHTS TO BE TRANSFERED WITH PROPERTY. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness my hand on this 310 _day of STATE OF NEVADA 16-20-100m SS COUNTY OF Douglas Lois Sorensen April 3, 1987 personally appeared before me, a Notary Public, Lois Sorensen who acknowledged that _____s_he_____ executed the above instrument. lerlingellellans Notary Public DARLENTADAMS Notary Public - Nevada Douglas County WHEN RECORDED MAIL TO: My Appointment Expires Feb. 6, 1983 Nick DiSalvo P.O.Box 764

The grantor(s) declare(s):

Documentary transfer tax is \$ 159.50 (x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

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same as above

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Gardnerville, Nevada 89410

FOR RECORDER'S USE

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel No. 4 as set forth on the Parcel Map for Douglas and Milton Sorensen located in the Southwest 1/4 of the Southwest 1/4 of Section 4, Township 12 North, Range 20 East M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the West quarter corner of Section 5, Township 12 North, Range 20 East, M.D.B. & M., proceed thence South 78°06'59" East, 6,694.01 feet, to a point on the Westerly right of way line of Nevada State Highway Route 56 (Centerville Lane), which is the Northeast corner of this parcel and the TRUE POINT OF BEGINNING; proceed thence South 0°32' East, 410.87 feet, along said Westerly right of way line, to the Scutheast corner of the parcel; thence for the following three courses along the Northerly bank of the Sorensen-Lund Ditch; North 67°36'08" West, 399.96 feet; North 67°17'46" West 201.62 feet; and North 62°23'00" West, 200.93 feet; proceed thence North 27°13'07" East, 115.68 feet, to a point; thence South 73°50'18" East, 168.21 feet to a point; thence North 86°30'35" East, 516.42 feet to the TRUE POINT OF BEGINNING.

Assessment Parcel No. 25-130-06

03/25/87 PH/me

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICE 41 RECORDS OF DOUGH A COMPLETE AND A

STEWART TITLE OF DOUGLAS COUNTY

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