	000000000000000000000000000000000000000	<u>QoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQoQo</u>	
	R.P.T.T., \$		
	THE RIDGE TAHOE		
	GRANT, BARGAIN, SA	ALE DEED	
3	THIS INDENTURE, made this 12 th d	ay of, 198	
	between HARICH TAHOE DEVELOPMENTS, a Nevada		
	WILLIAM H. CAMPBELL AND BONNIE L. CAMPB	ELL, husband and wife as joint	
	tenants with right of survivorship.		
	Grantee;		
	WITNESSETH		
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United		
	States of America, paid to Grantor by Grantee, the receipt wh	A A	
		The state of the s	
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporated		
IN TO TO THE TO THE TO THE TO THE TOTAL OF THE	TOGETHER with the tenaments, hereditaments and appur		
	and the reversion and reversions, remainder and remaind	ers, rents, issues and profits thereof.	
	SUBJECT TO any and all matters of record, including tax	es, assessments, easements, oil and mineral	
	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration		
	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.		
	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fully set forth herein.		
	Ş		
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the		
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this of	conveyance the day and year first hereinabove	
	written.	\ \	200
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a	ollollollollollo
	: ss. COUNTY OF DOUGLAS	Nevada General Partnership	
	On this12thday ofApril	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	7		
	George Allbritten, known to me to be the Executive Vice President		
	of Lakewood Development, Inc., a Nevada corporation; general	By:	
	parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President	
	on behalf of said corporation.		
	- of (i) (i-1)	SPACE BELOW FOR RECORDER'S USE ONLY	
	NOTADY BUBLIC	33-126-48-01/33-127-48-01	
	NOTARY PUBLIC	APN # 42 160 14 42 170 13	
	gasinesse section in many to see the international and an annual international inter		(e)
	Notary Public - State of Nevada		
	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1930	04-000231	
	му дугини под темперация в под темперация под темп		
	when recorded MAIL TO		NO.
	Name William H. Campbell		2
	Street Bonnie L. Campbell Address 2139 Shoshone Cricle	a ronar	S
	Chy & Danville, Ca. 94526	153645 5008 487rast 2749	
Camping	X	EPASHKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKKK	
	<i>}</i> ************************************		M

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 126 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, ouring said use week within said season.

/:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 127 as shown and defined on said Condominium Plan.

PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

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PARCEL FOUR

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART HILL OF BOLIGLAS COUNTY

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