🔰 R.P.T.T., \$ _	24.75	8	
><) ><) ><)	THE RIDGE	٨	
₩ (₩ (GRANT, BARGAIN	, SALE DEED	
∃ THIS INDE	ENTURE, made this12 th	day of^pril, 1987	
B between HAR	ICH TAHOE DEVELOPMENTS, a Ne	vada general partnership, Grantor, and	
		sband and wife as joint tenants with	
ric	ht of survivorship.		
Grantee;			
₹	WITNESSI	ETH: \ \ \	
\$ That Grante	or, in consideration for the sum of TEN I	DOLLARS (\$10.00), lawful money of the United	
> <0	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these		
tast ¹		nd Grantee's heirs and assigns, all that certain	
-A		f Nevada, more particularly described on Exhibit	
: X : : : X :	of which is attached hereto and incorpo		
₹			
>><)	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining		
$\begin{cases} 3 & and the rever: \end{cases}$	sion and reversions, remainder and rem	ainders, rents, issues and profits thereof.	
SUBJECT T	O any and all matters of record, including	g taxes, assessments, easements, oil and mineral	
		reements and Amended and Restated Declaration	
mA		recorded February 14, 1984, as Document No.	
par ()	The state of the s	iglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein.			
≥ 8			
~ .∤		mises, together with the appurtenances, unto the	
said Grantee	and their assigns forever.		
IN WITNES	SS WHEREOF, the Grantor has executed	this conveyance the day and year first hereinabove	
said Grantee IN WITNES written. STATE OF NEV COUNTY OF E On this 12th 7 198 George Allbritte of Lakewood De parnership, and on behalf of said NOTARY PU Notary Pu Name Mel Name Name Mel Street Address 500 City & State			
STATE OF NE	VADA)	HARICH TAHOE DEVELOPMENTS, a	
	: ss.	Nevada General Partnership	
$ \begin{array}{c} \text{COUNTY OF I} \\ \text{On this} \underline{12th} \end{array} $	COUNTY OF DOUGLAS On this 12th day of April April April April A Nevada Corporation General Partner		
7 108 7	day of April personally appeared before me, a notary public	- / ·	
George Allbritte	en, known to me to be the Executive Vice Preside		
S of Lakewood De	evelopment, Inc., a Nevada corporation; gener		
\geqslant parnership, and	acknowledged to me that he executed the docume	nt George Allbritten	
on behalf of said		Executive Vice President	
X \	- WOLLDOW	SPACE BELOW FOR RECORDER'S USE ONLY	
3	aW/ (Lt	22 100 40 03 /04 000222	
NOTARY PU	BLIC	33-128-48-01/04-000232 APN #42 170 14	
	RANDALL J. CHRISTENSEN		
	Notary Public - State of Nevada		
3	Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990		
3 5	панавышины пыканалины панавыны панавышыны панавыны		
	WHEN RECORDED MAIL TO	P241643VB000	
Name Mel	S. Hutto	a mon Ary	
$\underset{\text{Address}}{\bigotimes} \underset{\text{Address}}{\underset{\text{Street}}{\bigotimes}} \underset{\text{500}}{\underset{\text{Nane}}{\bigotimes}}$	cy J. Hutto So. Eliseo Drive Apt. #36	153647	
Greenbrae, Ca. 94904		5008 487 P4GE 2755	

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 128 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR :

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS TO A TOYADA

'97 APR 23 P1:10

SUZAMAL FLAUL TEAU RECOMBER \$ 60 PAID PC DEPUTY

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