| R.P.T.T., \$24_75 THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED | |
|--|--|
| THIS INDENTURE, made this | day of, 198 |
| between HARICH TAHOE DEVELOPMENTS, a Nevada | |
| CARL P. INGVOLDSTAD, an unmarried man | |
| | |
| Grantee; | |
| WITNESSETH | \ \ |
| That Grantor, in consideration for the sum of TEN DOL | \ \ |
| States of America, paid to Grantor by Grantee, the receipt w | \ \ |
| presents, grant, bargain and sell unto the Grantee and C | |
| property located and situate in Douglas County, State of Ne | |
| "A", a copy of which is attached hereto and incorporate | |
| TOGETHER with the tenaments, hereditaments and appur | |
| and the reversion and reversions, remainder and remaind | lers, rents, issues and profits thereof. |
| SUBJECT TO any and all matters of record, including ta | The state of the s |
| reservations and leases if any, rights, rights of way, agreen | |
| of Timeshare Covenants, Conditions and Restrictions reco | |
| 96758, Liber 284, Page 5202, Official Records of Dougla. | |
| incorporated herein by this reference as if the same were | fully set forth herein. |
| TO HAVE AND TO HOLD all and singular the premise | es, together with the appurtenances, unto the |
| said Grantee and their assigns forever. | |
| IN WITNESS WHEREOF, the Grantor has executed this | conveyance the day and year first hereinabove |
| written. | \ \ |
| STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership |
| : ss. COUNTY OF DOUGLAS) | By: Lakewood Development, Inc., |
| On this 12th day of April | a Nevada Corporation General Partner |
| 198, personally appeared before me, a notary public, | |
| George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general | By: |
| parnership, and acknowledged to me that he executed the document | George Allbritten |
| on behalf of said corporation. | Executive Vice President |
| $\sim m_1 \sim m_1$ | SPACE BELOW FOR RECORDER'S USE ONLY |
| Jacy / Lut | 33-130-48-01 |
| NOTARY PUBLIC / | 04000233 |
| RANDALL J. CHRISTENSEN | Portion of APN: 42-180-14 |
| Notary Public - State of Nevada | |
| Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1930 | |
| эт на выправления в противности по противности по противности по противности по противности по противности по п В притивности по противности | |
| повиненный розгования при | |
| Name Carl P. Ingvoldstad | New York Control of the Control of t |
| Street 1491 Bridge Street #11 | 153649 |
| Address Yuba City, Ca. 95991 City & | 2597 487rase2759 |

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 130 as shown and defined on said Condominium Plan.

PARCEL TWO:
A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF DOUGLAS COUNTY

IN OFF WAL RECORDS OF COUNTY OF THE WARA

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