R.P.T.T., \$	TOE
THE RIDGE TAI GRANT, BARGAIN, SA	
	ay of, 198
between HARICH TAHOE DEVELOPMENTS, a Nevada	
ROBERT T. PICCININI AND EUGENIA PICCININ	I, husband and wife as joint tenants
with right of survivorship.	
Grantee; WITNESSETH	
That Grantor, in consideration for the sum of TEN DOL	
States of America, paid to Grantor by Grantee, the receipt wh	N N
presents, grant, bargain and sell unto the Grantee and G	
property located and situate in Douglas County, State of Nev	
"A", a copy of which is attached hereto and incorporated	d herein by this reference.
TOGETHER with the tenaments, hereditaments and appur	
and the reversion and reversions, remainder and remaind	
SUBJECT TO any and all matters of record, including tax	
reservations and leases if any, rights, rights of way, agreem	
of Timeshare Covenants, Conditions and Restrictions reco 96758, Liber 284, Page 5202, Official Records of Douglas	/ /
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premise	
said Grantee and their assigns forever.	s, together with the appartenances, time the
IN WITNESS WHEREOF, the Grantor has executed this of	ronveyance the day and year first hereinabove
written.)
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS	Nevada General Partnership By: Lakewood Development, Inc.,
On this 16th day of April	a Nevada Corporation General Partner
198, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	By:
parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
on behalf of said corporation.	nojamas suoministe puodopiliky sistemas senastianta pahainen jones puoganan opaa siinitein sio paasi tude Auc
120 1 Cht	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	33-140-48-01/04-000248
Southing the constitution of the constitution	APN # 42 210 14
RANDALL J. CHRISTENGE.	
Appointment Recorded In Douglas County	
MY APPOINTMENT EXPINED NO.	
WHEN RECORDED MAIL TO	
Name Robert T. Piccinini	
Street Euginia Piccinini Address 3149 La Mesa Drive	153762
_{City &} San Carols, Ca. 94170	500X 487PAGE3020

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 140 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the ________ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF DOUGLAS COUNTY

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SUZANA (LA MASAL)
REMORDER

SO PAILANT DEPUTY

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