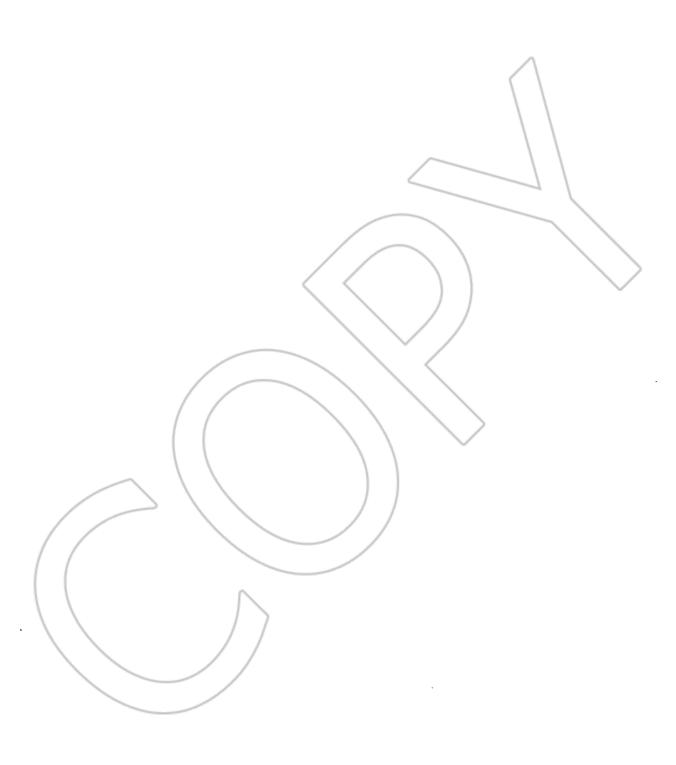
	10/1-10/1
	GRANT, BARGAIN, SALE DEED ORDER NO.: 10/5/7/
THIS INDENTURE WITNESSETH: That	PACIFIC UNION ASSOCIATION OF SEVENIH DAY ADVENTISTS
	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
	RLENE OUTHUYSE, husband and wife, as joint tenants with
right of survivorship and not	t as tenants in common
and to the heirs and assigns of such Grantee f	orever, all that real property situated in the
	, State of Nevada, bounded and described as follows:
	of TOPAZ RANCH ESTATES UNIT NO. 3 Dunty Recorder of Douglas County,
Fogether with all and singular the tenement iny reversions, remainders, rents, issues or pro	s, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and ofits thereof.
Vitness my hand	this
TATE OF NEVADA	OF SEVENTH DAY ADVENTISTS SS BY Delege of Comments SS
COUNTY OF	SYLVESTER D. BIETZ, Vice President
On personally appeared before me, a Notary Pub	lic, BY: JOHN G. TULIO, Secretary
arotary appeared before me, a rotary rab	
who acknowledged that he execute he above instrument.	ed
Notary Public	
	WHEN RECORDED MAIL TO: STEWART TITLE OF DOUGLAS COUNTY
he grantor(s) declare(s):	P.O. BOX 1361
ocumentary transfer tax is \$ <u>3.30</u> x) computed on full value of property conve	GARDNERVILLE, NV 89410 eyed, or
RPORATE ACKNOWLEDGMENT	
State of CALIFORNIA	On this the <u>5th</u> day of <u>February</u> 19 <u>87,</u> before me,
County of	SS. Pat Masters
County of)	the undersigned Notary Public, personally appeared
	SYLVESTER D. BIETZ and JOHN G. TULIO
	xi personally known to me
	to be the person(s) who executed the within instrument as
	Vice Pres. & Secretary or on behalf of the corporation therein

301146 y 10	RLENE OUTHUYSE, husband and wife, as joint tenants with
right of survivorship and no	t as tenants in common
_	forever, all that real property situated in the
County of	, State of Nevada, bounded and described as follows:
Lot 76, as shown on the map	of TOPAZ RANCH ESTATES UNIT NO. 3
filed in the office of the Co	ounty Recorder of Douglas County,
Nevada.	\ \
ogether with all and singular the tenement	ts, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
ny reversions, remainders, rents, issues or pr	
Vitness my hand	this 5th day of February 19 87 PACIFIC UNION ASSOCIATION
TATE OF NEVADA	PACIFIC UNION ASSOCIATION OF SEVENTH DAY ADVENTISTS
TATE OF NEVADA	SS BYDILLE E PLO Marsiell
OVATA OŁ	SYLVESTER D. BIETZ, Vice President
On	BY: All (Vilia)
ersonally appeared before me, a Notary Pub	olic, JOHN G. TULIO, Secretary
	__
vho acknowledged thathe execut he above instrument.	.ed
in above management	<u> </u>
Notary Public	
/ /	
	WHEN RECORDED MAIL TO:
()	STEWART TITLE OF DOUGLAS COUNTY
ne grantor(s) declare(s):	P.O. BOX 1361
ocumentary transfer tax is \$ 3.30	GARDNERVILLE, NV 89410
computed on full value of property conv	'eyed, or
RPORATE ACKNOWLEDGMENT	N معامل المواقع المو
State of CALIFORNIA	On this the $\frac{5 \text{th}}{\text{day of}}$ of $\frac{\text{February}}{\text{February}}$ 19.87, before me,
	On this the <u>Junday of rebruary 1907</u> , before me,
County of VENTURA	Pat Masters,
	the undersigned Notary Public, personally appeared
	SYLVESTER D. BIETZ and JOHN G. TULIO
	x: personally known to me
	proved to me on the basis of satisfactory evidence
	to be the person(s) who executed the within instrument as <u>Vice Pres. & Secretary</u> or on behalf of the corporation therein
	named, and acknowledged to me that the corporation executed it.
77 J. 4880	WITNESS my hand and official seal.



STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL HECOPDS OF DOUGLAS COUNTY

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SEZARNE TO A JUSTIAN SERVER SECONDER 154128

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