

THIS INDENTURE WITNESSETH: That PACIFIC UNION ASSOCIATION OF SEVENTH DAY ADVENTISTS

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN OUTHUYSE and DARLENE OUTHUYSE, husband and wife, as joint tenants with right of survivorship and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 76, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3 filed in the office of the County Recorder of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 5th day of February , 19 87 .

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_ who acknowledged that he executed the above instrument.

Notary Public

PACIFIC UNION ASSOCIATION OF SEVENTH DAY ADVENTISTS  
BY: Sylvester D. Bietz  
SYLVESTER D. BIETZ, Vice President  
BY: John G. Tulio  
JOHN G. TULIO, Secretary

WHEN RECORDED MAIL TO:  
STEWART TITLE OF DOUGLAS COUNTY  
P.O. BOX 1361  
GARDNERVILLE, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 3.30  
 computed on full value of property conveyed, or

**CORPORATE ACKNOWLEDGMENT**

NO. 202

State of CALIFORNIA }  
County of VENTURA } SS.

On this the 5th day of February , 19 87 , before me, \_\_\_\_\_ Pat Masters \_\_\_\_\_ the undersigned Notary Public, personally appeared

SYLVESTER D. BIETZ and JOHN G. TULIO  
 personally known to me  
 proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as Vice Pres. & Secretary or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.

Pat Masters 154128  
Notary's Signature BOOK 587 PAGE 066



COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 MAY -1 P1:04

SUZANNE D. BIRDAU  
RECORDER

\$6- PAID *JL* DEPUTY

**154128**

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