GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNE	SSETH: ThatJAMES N	M. HICKEY
		e receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
		A DURBORAW, husband and wife as joint tenant
and to the heirs and assigns of	of such Grantee forever, all t	hat real property situated in the
County of Dor	uglas	, State of Nevada, bounded and described as follows:
UNIT NO. 1, filed County, Nevada, of and Certificate	d for record in the on October 5, 1979,	on on the official map of WESTWOOD VILLAGE office of the County Recorder of Douglas in Book 1079, Page 440, Document No. 37417, and July 14, 1980, in Book 780, Page 783.
Λ.Ρ.Ν.		
.	lar the tenements, hereditan rents, issues or profits thereo	nents and appurtenances thereunto belonging or in anywise appertaining, and f.
Witness my hand	this	30th day of / April , 19 87.
STATE OF NEVADA		
COUNTY OF Dougla	as SS	James M. Hickey
On 4-30-87		
personally appeared before James M. Hickey	me, a Notary Public,	
who acknowledged that the above instrument.		
	ACEVES PUBLIC - NEVADA	ORDER NO. ESCROW NO. 41705 MCA
My Appl. E	GLAS COURTY Apiros August 14,1990	WHEN RECORDED MAIL TO:
The grantor(s) declare(s):		P.O. Box 2462
Documentary transfer tax is \$\frac{123.75}{\text{C}}\$ computed on full value of property conveyed, or		Minden, NV. 89423
() computed on full valu encumbrances remaining	e less value of liens and	FOR RECORDER'S USE
MAIL TAX STATEMENTS	TO:	
SAME AS ABOVE		
		REDUESTED BY IN OFFICE PROPEDS OF DOTALL AND
MANOUKIAN, SCARPE	-	37 MAY -1 P3:28
CARSON CITY OFFICE 303 EAST PHOCTOR STREET CARSON CITY NEVADA 89701	LAKE TAHOE OFFICE HOUND HILL PROFESSIONAL BUILDING P. O. 803-32	
11LEPHONE (103) 888-4577	ZEPHYR COVE NEVADA 89448 TELEPHONE (703/ 548-4876	SUZAR A A A LA AU REJEKÇITA

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