O

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatCHARLES_CLINESMITH_and_RAE_CLINESMITH, husband_and_wife	
in consideration of \$ None , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to CHARLES R. CLINESMITH and RAE D. CL	INESMITH, Trustees of the Clinesmith Family
Trust dated July 21, 1986	
and to the heirs and assigns of such Grantee forever, all that real pr	roperty situated in the <u>unincorporated</u>
County ofDouglas, State of	Nevada, bounded and described as follows:
Parcel 6B, on that certain Parcel Map f December 11, 1986 in Book 1286 at Page Records, Douglas County, Nevada.	
Together with an undivided 1/4 interest "Common Area" as shown on said map for the official records of Douglas County, at Page 1488 as Document No. 146570.	
"This Document is being prepared as an Title Search and/or Title Insurance."	accomodation only without benefit of
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness our hand s this 28r	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
STATE OF NEVADA	Cherles Chenimith
COUNTY OF Douglas SS	CHARLES CLINESMITH
on Ceptel 24 1981	CHARLES CLINESMITH
personally appeared before me, a Notary Public, *** Charles Clinesmith and Rae Clinesmith****	RAE CLINESMITH
who acknowledged that _t_ he y_ executed the above instrument.	
Notary Public	
CHARLENE L. HANOVER	ORDER NO. ESCROW NO.
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
Desiration of the Committee of the Commi	Clinesmith Family Trust
The grantor(s) declare(s):	10. But 758
Documentary transfer tax is \$O Exempt No. 8 () computed on full value of property conveyed, or	77) 10450, TV 49423
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Company of the second of the s	
	RECOVESTED ST. ECHALLER Colonion The THE OFFICE OF THE STATE OF THE
,	*87 MAY -7 P1:36

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