

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES CLINESMITH and RAE CLINESMITH, husband and wife

in consideration of \$ None, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES R. CLINESMITH and RAE D. CLINESMITH, Trustees of the Clinesmith Family Trust dated July 21, 1986

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Parcel 6C on that certain Parcel Map for Charles and Rae Clinesmith, recorded December 11, 1986 in Book 1286 at Page 1488 as Document No. 146570 of Official Records, Douglas County, Nevada.

Together with an undivided 1/4 interest in and to that portion designated as "Common Area" as shown on said map for Charles and Rae Clinesmith recorded in the official records of Douglas County, Nevada, on December 11, 1986 in Book 1286 at Page 1488 as Document No. 146570.

This Document is being prepared as an accomodation only without benefit of Title search and/or Title Insurance.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 28th day of April, 19 87.

STATE OF NEVADA

SS

COUNTY OF Douglas

On April 24, 1987 personally appeared before me, a Notary Public, \*\*\*\*Charles Clinesmith and Rae Clinesmith\*\*\*\* who acknowledged that t he y executed the above instrument.

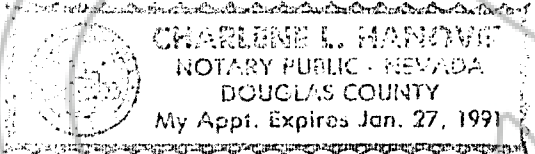
Charles Clinesmith  
CHARLES CLINESMITH

Rae Clinesmith  
RAE CLINESMITH

Charlene L. Hanovitz  
Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Clinesmith Family Trust  
P.O. Box 759  
Minden, NV 89423



The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- Exempt No. 8  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FOR RECORDER'S USE

REQUESTED BY  
Charles Clinesmith  
IN OFFICE OF  
DEPUTY CLERK

'87 MAY -7 P1:36

SUPPLEMENTAL  
\$500.00 DEPOSIT

154457  
BOOK 587 PAGE 690