

# ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 THE LOMAS & NETTLETON COMPANY  
 all beneficial interest under that certain Deed of Trust dated 10th December 19 86  
 executed by FREDRICK L. CYPHER and CHARLENE CYPHER  
 HUSBAND AND WIFE AS JOINT TENANTS, Trustor  
 to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORP., Trustee  
 and recorded as Instrument No. ~~146716~~ 146716\* on DECEMBER 15 19 86 in Book/Reel 1286  
 Page/Image 1788 of Official Records in the Office of the County Recorder of DOUGLAS County,  
 State of NEVADA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

SEE ATTACHED LEGAL DESCRIPTION

\*THIS DOCUMENT TO BE RE-RECORDED TO CORRECT INSTRUMENT NUMBER.\*

Nevada Form No. 41

Dated this 31ST day of DECEMBER 19 86 By TMC FINANCIAL, LTD.

By *Marylou C. Bursill*  
 MARYLOU C. BURSILL  
 CORPORATE SECRETARY

STATE OF NEVADA }  
 COUNTY OF WASHOE } SS  
 On DECEMBER 31 19 86 before me, the undersigned, a Notary Public in and for said  
 County and State, personally appeared MARYLOU C. BURSILL  
 and \_\_\_\_\_ and \_\_\_\_\_ respectively of the  
 CORPORATION SECRETARY

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature: *Mildred R. Anderson*



MILDRED R. ANDERSON  
 Notary Public - State of Nevada  
 Appointment Rec'd in Washoe County  
 MY APPOINTMENT EXPIRES NOV 15, 1997

RECORDING REQUESTED BY \_\_\_\_\_ SPACE BELOW THIS LINE FOR RECORDER'S USE \_\_\_\_\_

AND WHEN RECORDED MAIL TO

TMC FINANCIAL, LTD.  
 P.O. BOX 21179  
 RENO, NV. 89515  
 SECONDARY MARKET

DOC. 154823  
 BOOK 587 PAGE 1425

149958

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PARCEL 1:

A Parcel of land, situate in the East 1/2 of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

COMMENCING at the found rebar at the Southwest corner of said Section 10, proceed North 89°48' East, a distance of 1,316.75 feet, along the Northerly boundary of Dresslerville Road, to a point which is the Southeast corner of the Zinke parcel, as shown on that certain Parcel Map filed on the 29th day of April, 1974, in Book 474 of Parcel Maps, at page 702; proceed thence North 11°36'16" East (old bearing North 11°33'51" East), a distance of 790.12 feet, to the Northeast corner of Parcel 3 of that same Parcel Map described first above; proceed thence North 11°36'16" East (old bearing North 11°33'51" East), a distance of 869.08 feet, continuing along the centerline of Kerry Lane, to the True Point of Beginning, which is the Northwest corner of this parcel; proceed thence South 78°23'44" East, a distance of 264.00 feet, to the Northeast corner of the parcel; thence South 11°36'16" West, a distance of 165.00 feet, to the Southeast corner of the parcel; thence North 78°23'44" West, a distance of 264.00 feet, to the Southwest corner of the parcel; thence North 11°36'16" East (old bearing North 11°33'51" East), a distance of 165.00 feet, along the centerline of Kerry Lane to the POINT OF BEGINNING.

EXCEPTING THEREFROM all that portion thereof lying within the boundary lines of that certain Roadway Agreement entered into by and between C.E. Swift, et al, recorded January 14, 1964, as Document No. 24215, of Official Records of Douglas County, Nevada.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT for roadway purposes and ingress and egress for the benefit of the appurtenants to Parcel No. 1 herein above described and any subsequent division or subdivisions thereof, as created in those certain Roadway Agreements entered into by and between C.E. SWIFT, et al, recorded December 28, 1961, in book 10, page 17, and also recorded January 14, 1964, in book 21, page 394, both respectively of Official Records of Douglas County, Nevada, and more particularly described as follows:

Over a strip of land 40 feet in width, being 20 feet on each side of a centerline described as follows:

COMMENCING at the Section corner common to Sections 9, 10, 15 and 16 in Section 10, Township 12 North, Range 20 East, M.D.B. & M.; thence North 89°48' East, a distance of 1,316.75 feet to the POINT OF BEGINNING; thence North 11°36'16" East (old bearing North 11°33'51" East), a distance of 1,829.64 feet; thence North 31°26'09" West, a distance of 29.68 feet; thence North 11°33'51" East, a distance of 100 feet to the Northern terminus thereof. The Northern terminus of said 40 foot roadway being a curve with a radius of 50 feet bearing North 11°33'51" East, through a central angle of 46°15', an arc distance of 40.36 feet.

APR # 20-100-07.

*T.M. Commercial Ltd.*  
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