QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That CAROLANNE K. HOUSE, a married woman and wife of grantee	
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Quitclaim	
UNDDEN W HOUSE a married man as his sole and separate property	
to WARREN W. 1003E, a mail rea mail as mis soile and separate property	
all that real property situate in the	County of
See Exhibit "A" Attached hereto and made a part hereof;	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise	
appertaining.	
Witness hand this 7	day of May 1987
Carley K. Hon	
CAROLANNE K. HOUSE	
\	
	}
STATE OF NEVADA	WHEN RECORDED MAIL TO:
COUNTY OF Douglas 35.	
00 May 7, 1987	
before me, the undersigned, a Notary Public in and for said County and State, personally appeared	SPACE BELOW FOR RECORDER'S USE ONLY
Carolanne K. House	
known to me to be the person described in and who executed	·
the foregoing instrument, who acknowledged to me that he	
executed the same freely and voluntarily and for the uses and purposes therein mentioned.	
WITNESS my hand and official seal.	DONALD K. BROOKS, JR.
Donord K Brooking	NOTARY PUBLIC - NEVADA DOUGLAS COUNTY
Notary Public in and for Said County or & State	My Appointment Expires Aug. 26, 1989 1549

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE ... STEWART TITLE OF DOUGLAS COUNTY TH OFFICIAL RECORDS OF '87 MAY 18 P1:16 _TA PUTA

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