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| 9.90 | | | | | | | | | |
| R.P.TT.,\$ | | | | | | | | | |
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| CDANTE DADCAIN S | ALE DEED | | | | | | | | |
| GRANT, BARGAIN, SA | 👌 | | | | | | | | |
| THIS INDENTURE, made this $\frac{23}{}$ do | ay of, 198 | | | | | | | | |
| GRANT, BARGAIN, SA THIS INDENTURE, made this | ntor, and | | | | | | | | |
| 3 | | | | | | | | | |
| Grantee: | | | | | | | | | |
| granice. | \ \ | | | | | | | | |
| 3 | \ \ | | | | | | | | |
| | ., | | | | | | | | |
| WITNESSETI | ARS (\$10.00) January of the United | | | | | | | | |
| That Grantor, in consideration of the sum of TEN DOLL | AKS (\$10.00), lawjul money of the United | | | | | | | | |
| States of America, paid to Grantor by Grantee, the receipt | Grantae's hairs and assigns, all that powers | | | | | | | | |
| these presents, grants, bargain and sell unto the Grantee and property located and situate in Douglas County, State of New | oranice's neirs and assigns, all mai certain | | | | | | | | |
| property localed and stitute in Douglas County, State of Nev | therein by this reference | | | | | | | | |
| WITNESSETH That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grants, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference. TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. | | | | | | | | | |
| and the reversion and reversions remainder and remainde | ore rents, issues and profits hereof | | | | | | | | |
| and the reversion and reversions, remainder and remainders, rents, issues and profits hereof. | | | | | | | | | |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of | | | | | | | | | |
| Timeshare Covenants, Conditions and Restrictions recorded | | | | | | | | | |
| 114254 . Official Records of Douglas Cou | mty, Nevada, and which Declaration is | | | | | | | | |
| incorporated herein by this reference as if the same were | | | | | | | | | |
| TO HAVE AND TO HOLD all and singular the premises | | | | | | | | | |
| said Grantee and their assigns forever. | | | | | | | | | |
| IN WITNESS WHEREOF, the Grantor has executed his co | onveyance the day and year first hereinabove | | | | | | | | |
| written. | } | | | | | | | | |
| | | | | | | | | | |
| STATE OF NEVADA : ss | | | | | | | | | |
| COUNTY OF DOUGLAS) | | | | | | | | | |
| Timeshare Covenants, Conditions and Restrictions recorde 114254 Official Records of Douglas Con incorporated herein by this reference as if the same were TO HAVE AND TO HOLD all and singular the premises said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed his con written. STATE OF NEVADA SS COUNTY OF DOUGLAS On this 23rd day of April 198 | SAIDA of Nevada , a Nevada Corporation | | | | | | | | |
| 198, personally appeared before me, a notary public, | By: Welling Com and Conte | | | | | | | | |
| William J. Vannoy known to me Assistant Secretary | William J. Vnahoy Assistant Secretary | | | | | | | | |
| to be the | | | | | | | | | |
| of SAIDA of Nevada, a Nevada Corporation | SPACE BELOW FOR RECORDER'S USE ONLY | | | | | | | | |
| | 50-022-48-02/05-000209 | | | | | | | | |
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| NOTARY PUBLIC ПОВ В В В В В В В В В В В В В В В В В В | | | | | | | | | |
| RANDALL J. CHRISTENSEN Notary Public - State of Nevada | | | | | | | | | |
| Appointment Recorded In Douglas County | | | | | | | | | |
| APN 40 300 22 MY APPOINTMENT EXPIRES NOV. 4, 1990 | | | | | | | | | |
| WHEN RECORDED MAIL TO | | | | | | | | | |
| | - · | | | | | | | | |
| Name Thomas M. Huggins | | | | | | | | | |
| Name Thomas M. Huggins Street 2448 Timothy NW Address Salem, Or. 97304 | 154958 | | | | | | | | |
| Street 2448 Timothy NW | 154958 - 800K 587PAGE 1705 | | | | | | | | |

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

| Parcel | l: an | undivided | 1/51st | interest | in ar | id to | the | certain | condominium | described | as | follows: |
|--------|-------|-----------|--------|----------|-------|-------|-----|---------|-------------|-----------|----|----------|
|--------|-------|-----------|--------|----------|-------|-------|-----|---------|-------------|-----------|----|----------|

| (a) An undivided Tahoe Village, Un | 1/24th in | terest as te | nant | s in comm | on, in and | to the Co | mmo | n Area of L | ot 50 |
|------------------------------------|-------------------------|----------------------|---------------|------------------------|------------|-------------------|------------|------------------|--------|
| No. 1, recorded on | April 14, | 1982, as I | ocu) | ment.No. | 66828 Offi | cial Record | ds of | Douglas Co | vinty |
| State of Nevada, a adjustment map | and as said recorded | d Commo <u>Ma</u> | n Ai rch (| rea is shov 4, 1985 | wn on Rec | ord of Su Book | гvеу 38 | of boundar 85 | y line |
| <u>160</u> , of <u>114254</u> | Official | Records | of | Douglas | County, | Nevada, | as | Document | No. |
| (b) Unit No. | | as sh | own | and defin | ned on sai | d 7th Am | ende | i Map of T | Γahoe |
| Village, Unit No. 1 | | | | | | | - | _ // | |

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel I and Parcel 2 above during one "use week" within the "<u>Winter</u> use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded <u>March 13, 1985</u>, in Book <u>385</u>, Page <u>961</u>, of Official Records, as Document No. <u>114670</u>. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

STEWART TITLE OF DOUGLAS COUNTY

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