

Order No. _____

Escrow No. 201565Vm

WHEN RECORDED, MAIL TO:

Mr. & Mrs. James Goldberg
1445 Langley Drive
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO
SAME AS ABOVE

Space above this line for recorder's use

RFTT: \$16.50

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PRENTICE NORTON CHAMBLISS AND KEHAULANI CHAMBLISS, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

JAMES GOLDBERG AND LORI GOLDBERG, husband and wife, as Joint Tenants with
right of survivorship
the real property situate in the County of Douglas, State of
Nevada, described as follows:

Lot 886, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed in the office of the County Recorder of Douglas County,
State of Nevada, on March 27, 1974, Document No. 72456.

Assessment Parcel No. 29-421-07

TOGETHER with all tenements, hereditaments and appurtenances, including
easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

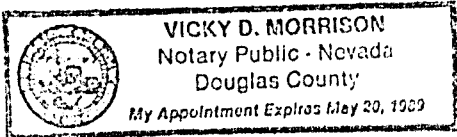
Dated April 20, 1987

STATE OF NEVADA,

County of DOUGLAS } ss.

On May 27th, 1987

VICKY D. MORRISON



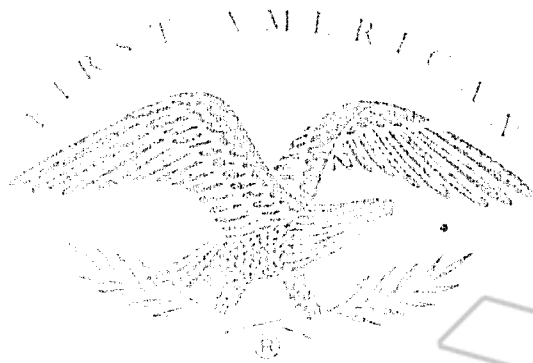
Prentice Norton Chambliss
PRENTICE NORTON CHAMBLISS
Kehaulani Chambliss
KEHAULANI CHAMBLISS

DATE personally appeared before me,
a Notary Public (or judge or other officer, as the case may be),
PRENTICE NORTON CHAMBLISS AND KEHAULANI CHAMBLISS
who acknowledged that he executed the above instrument.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed my official stamp at my office
in the County of Douglas
the day and year in this certificate first above written.

Vicky D. Morrison
Signature of Notary

155412



First American Title Insurance Company

A subsidiary of The First American Financial Corporation

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
COUNTY OF CLATSOP, NEVADA

'87 MAY 28 AM 11:22

SUZANNE BEAUBEAU
RECORDER

6⁰⁰ *Bh* DEPUTY

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