

86

RC 87-154
200648-OG

FULL RECONVEYANCE

09-72518-5

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, HOME TRUSTEE, Inc., Trustee under Deed of Trust executed by.....

..... Milan E. Osborne and Kathleen A. Osborne..... as Trustor.....

and recorded March 17th 1980 as Document No. 42810, in Book 380 1606, of Official

Records, in the office of the County Recorder of Douglas.....

..... County, Nevada, has been duly requested to reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, IN CONSIDERATION of said request and payment of his fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or Persons Legally Entitled Thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

WITNESS my hand as such Trustee this 23rd day of March, 1987

NEVADA SAVINGS AND LOAN ASSOCIATION,
BENEFICIARY

HOME TRUSTEE, INC.
TRUSTEE

STATE OF NEVADA

County of Clark ss.

On this 23rd day of March

A. D. one thousand nine hundred and eighty-seven

personally appeared before me,

Susan E. Wolf

a Notary Public in and for the County of Clark

State of Nevada, Jacqueline Ashley and
Judith A. Soto

known to me to be the Vice President and
Assistant Secretary

of the corporation that executed the foregoing instrument, and upon oath did depose that he is the officer of said corporation as above designated; that he is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Susan E. Wolf

Notary Public in and for the County of Clark

State of Nevada. November 6th 1987

My commission expires.....

By *Jacqueline Ashley*
Jacqueline Ashley - Vice President

By *Judith A. Soto*
Judith A. Soto - Assistant Secretary

No. LV.....

RC 87-154 Recorder's

200648-OG

Order No. Instrument No.....

WHEN RECORDED MAIL TO:

Mr. & Mrs. John N. Rodgers
P.O. Box 986
Rancho Mirage, Calif. 92270

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

Recorder's Stamp '87 JUN -1 A11 :06

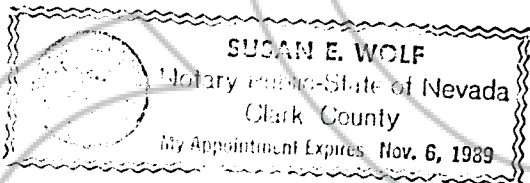
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SUZANNE ELAUBREAU
RECORDER

\$5- PAID *JL* DEPUTY

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SEAL