

POOL NO: 142608

LOAN NO: 413333

SUBSEQUENT TO RECORDATION,
PLEASE MAIL TO:

✓
The National State Bank
214 Smith Street
Perth Amboy, N.J. 08861
ATTN: Anthony DeAmorin

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, E.B. MORTGAGE CORPORATION, a Maryland corporation ("Assignor"), hereby assigns, grants, transfers and sets over, unto

The National State Bank
214 Smith Street
Perth Amboy, N.J. 08861

its successors and assigns ("Assignee"), all of its right, title and interest in and to that certain Deed of Trust, together with the indebtedness secured thereby, dated October 3, 1985, and recorded among the Records of Douglas County, Nevada, State of Nevada in Book No. 1085, Page No. 722, from

Elmer P. Skaarup and Kathleen A. Skaarup, husband and wife, as

joint tenants.

unto the Assignor, covering premises lying and situate in the County/~~City~~ and State aforesaid, more particularly described in Schedule A attached hereto and made a part hereof.

TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns, to its and their proper use and benefit forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be duly executed by its proper officers under seal this 16th day of March, 1987

ATTEST:

E.B. MORTGAGE CORPORATION

BY: Beverly Musgrove
Beverly Musgrove
Assistant Secretary

BY: Charles W. McGuire (SEAL)
Charles W. McGuire
Vice President

SEAL

STATE OF MARYLAND, COUNTY OF HOWARD, TO WIT:

I HEREBY CERTIFY, that on this 16th day of March, 1987, before me, the subscriber, a Notary Public in and for the County and State aforesaid, personally appeared CHARLES W. MCGUIRE AND BEVERLY MUSGROVE, known to me (or satisfactorily proven) to be the Vice President and Assistant Secretary, respectively, of E.B. MORTGAGE CORPORATION, and who acknowledged that they executed the foregoing Assignment for the purposes therein recited.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My commission expires:
July 1, 1990

John Parrow
Notary Public

SEAL

Prepared By: Charles W. McGuire
Charles W. McGuire
Attorney-at-Law

Schedule A

Lot 193, Block C as shown on the plat of SILVERADO HEIGHTS NO. 2, filed in the office of the County Recorder of Douglas County, Nevada as Document No. 33717, on June 20, 1979. *st*

COPY

REQUESTED BY
The National State Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'87 JUN -1 A11 :14

SUZANNE BEAUREAU
RECORDER

\$ *60* - PAID *She* DEPUTY
BOOK

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